

PREPARED BY:  
LINDA SWIONTEK  
MORTGAGE BANCORP SERVICES

2111/0096 89 001 Page 1 of 1  
1998-10-02 11:29:05  
Cook County Recorder 23.50

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 603535959

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
CRAIG F. HARDWICK and LORI T. HARDWICK, HUSBAND AND WIFE

and dated 9/30/98, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document **98886705**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2  
OF BLOCK 8 IN THE SUBDIVISION OF BLOCK 40 IN SHEFFIELD'S ADDITION TO  
CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Lawyers Title Insurance Corporation

PIN 14-29-306-034

ALSO KNOWN AS: 2710 N. RACINE AVENUE, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On September 30th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Linda Swiontek Kane  
My Commission Expires 8-24-2002

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES  
By: [Signature] PRESIDENT

Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"  
LINDA SWIONTEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/24/2002

UNOFFICIAL COPY

Property of Cook County Clerk's Office