### **ILLINOIS**

## 

COUNTY OF COOK

- LOAN NO 1: 0006209050

LOAN NO 2: 175945435

INVESTOR: 705017133

POOL NO:

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blyd., Suite 200 PO BOX 25079

Santa Ana &A 92704-6951

Byepared By Evelia Barba

### Assignment of Mortgage

Original Mortgage Amount: 40,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mort age dated

6/28/93

executed by

1998-10-02 09:29:00

25.50

Took County Recorder

ELLEN PEELE, A WIDOW, NOT SINCE REMARRIED & MARY PEEL ! MASEK AND JAMES R. MASEK, HUSBAND AND WIFE

Mortgagor, to

BANC ONE MORTGAGE CURPORATION

BANK ONE CENTER/TOWER, 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277-0010

Mortgagee, and

recorded as Instrument No.

93-515648

7/6/93

in Book

Page

, of Official Records in the office of the County Feedrder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the con with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-33-200-016-1002





Property of Coof County Clert's Office

Dated:	7/15/98		BANC ONE MORTGAGE CORPORATION  132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204		
			By <u> </u>	Azari 3	
			MASI AZARI MARHABI VICE PRESIDENT		
STATE OF	CALIFORNIA	)			
		)	SS	98886812 <sub>Fage 2 of</sub>	
COUNTY O	F ORANGE	)		, 54r - 1 01	
On	7/15/98 before me.	M	I. L. PARKER	personally appeared	
	700.	MASI AZARI MARHABI, VI	CE PRESIDENT,		
NOTARY P	ехрися 8/2/2001	MA CO	ment.	M. L. PARKER COMM. #1149560 NOTARY PUBLIC-CALFORNIA ORANGE COUNTY My Comm. Expires AUG. 2, 2001	
Prepared By 3631 S. Harb	y: Evelia Barba, Principal l or Blvd., Suite 200, Sama Ai		72		
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				Office Office	
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Property of Cook County Clerk's Office

UNOFFICIAL COPY 98886812 face 3 of 3

#### ILLINOIS

COUNTY OF

COOK

LOAN NO:

0006209050

OTHER NO:

175945435

POOL NO:

#### **EXHIBIT A - LEGAL DESCRIPTION**

LEGAL DESCRIPTION

#### PARCEL 1:

UNIT NUMBER 102 IN THE VILLAGE GREEN ATRIUM SENIOR CITIZENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 2 IN VILLAGE OF WILMETTE'S VILLAGE GREEN SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26 845 550 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN EASEMENT AGREEMENT DATED DECEMBER 1, 1982 AND RECORDED DECEMBER 7, 1982 AS DOCUMENT 26 432 692 FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 4 FEET OF LOT 1 IN THE VILLAGE OF WILMETTE'S VILLAGE GREEN

SUBDIVISION BEING A SUBDIVISION IN THE NURTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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