GEORGE E. CO!.E® LEGAL FORMS

No. 371 REC February 1996

#### SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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Cook

County,

Above Space for Recorder's use only

STATE OF ILLINOIS				
COUNTY OF _	COOK	555.		

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against U.S. Asia, and South Archer Associates Partnership

for One Thousand Six Hundred Thirty Seven & 50/100 (\$1,637.50) Dollars, on the following described property, to-wit:

See attached Exhibit "A"

which claim for lien was filed in the office of the recorder of deeds or the registrar ct vile of\_

Illinois, as mechanics' lien document No. 97573423	4				
ermanent Real Estate Index Number(s): 17-21-420-014					
Address(es) of property: 2129 S. Archer Ave., Chicago, IL					
IN WITNESS WHEREOF, the undersigned has si	gned this instrument this 22nd day of September,				
19 <u>98</u> .	White Plumbing Co., Inc.				
ATTEST: × Mango White	(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  By, president				
Secretary	Ву				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Edward Y. Lau, 30 N. LaSalle St., #3400, Chicago, IL 60602

(Name and Address)

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STATE OF ILLINOIS SS.	*
COUNTY OF	
factorial de baselin and factorial	a notary public in and for the county in the state
known to me to be the same person whose name is su this day in person, and acknowledged that he signed act, for the uses and purposes therein set forth.	ubscribed to the foregoing instrument, appeared before me and delivered the said instrument as his free and voluntary
Given under my hand and official seal this	day of, 19
	Notary Public
0	
STATE OF ILLINOIS SS.	
COUNTY OF _Cook )	
I, Sharon A. Barclay	, a notary public in and for the county in the state
aforesaid, do hereby certify that Earnest C. W	hite president
of White Plumbing Co., Inc. 111 p.	ois corporation, and
Mary Jo White , sc	crutary of said Corporation, personally known to me to be
the same persons whose names are subscribed to the f	oregoin; instrument as such Earnest C. White
	y, respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said	instrument es their own free and voluntary act and as the
	es and purposes the ein set forth; and the said
	nats he, as custodian of the corporate seat of said
Corporation, did affix the corporate seal of said Corp	
	d as the free and voluntary act of said Corporation, for the
uses and purposes therein set forth.	
GIVEN under my hand and official seal this	28 rd day or Sept, 1498.

\* Shawit Barcla

OFFICIAL SEAL
SHARON A BARCLAY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/27/00

3808K/m

#### Exhibit "A"

That part of the property, space and portion of a multi-story building at 2131 South Archer, Chicago, Illinois, said property, space and building portion thereof lying below a horizontal plane which is 39.47 feet above Chicago City Datum and lying within the boundaries projected vertically upward and downward from the surface of the earth of the following described property, Lots 5, 7, 8, 9 and 10 in the subdivision of Lots 2, 3, 4, and 5 in Block 45 in the Canal Trustees' New Subdivision of the East Fraction of the Southeast 1/4 of Section 21, Township 39 North, Range 14, Bast of the Third Principal Meridian, together with that part of the Southerly 8.40 feet of the Northerly 11.66 feet (as measured perpendicular to the Mortherly line thereof) of the Westerly 8.44 feet of the Easterly 71,95 feet (as measured perpendicular to the Kasterly line thereof) above a horizontal plane which is 39.47 feet and below a horizontal plane of 57.05 feet above Chicago City Datum of Lots 6, 7, 8, 9 and 10 taken together as a single ract of land in the subdivision of Lots 2, 3, 4 and 5 in Block 45 in the Canal Trustees' New Subdivision of the East fraction of the Southeast 1/4 of Section 11, Township 39, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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