

UNOFFICIAL COPY

Prepared By:

Steven Zielke
555 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607

99887542

and When Recorded Mail To

SOUTH CENTRAL BANK AND TRUST COMPANY
555 WEST ROOSEVELT ROAD
CHICAGO
ILLINOIS 60607

DEPT. OF RECORDING \$23.00
T40000 TRAM 0641 10/02/98 10:40:00
42171 & C.G. * - 93 - 887542
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 876

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 29, 1998**

executed by **Brian P. Coughlin AND Marty B. Coughlin, Husband & Wife**

to **SOUTH CENTRAL BANK AND TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **555 WEST ROOSEVELT ROAD**
CHICAGO, ILLINOIS 60607

99887541

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **Cook** County Records, State of **ILLINOIS** described

(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **1428-A S. Federal St., Chicago, ILLINOIS 60608**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH CENTRAL BANK

AND TRUST COMPANY

On SEPTEMBER 29, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Todd E. Grayson
known to me to be the Senior V.P.

and **Roland Lee**
known to me to be Assistant V.P.
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **Todd E. Grayson**
Its: Senior V.P.

By: **Roland Lee**
Its: Assistant V.P.

Witness: **Steven Zielke**

Notary Public _____ County,
My Commission Expires 9/21/99

OFFICIAL SEAL
Jacqueline A. Stuebel
Notary Public, State of Ill.
My Commission Expires 9/21/99
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

CTE LND Kamen 7761783 3043

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690 5321 1690000 1498

Property of Cook County Clerk's Office

99997542

SEE ATTACHED LONG LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

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99887512

PARCEL 1:

65.50 FEET (EXCEPT THE WEST 155.99 FEET THEREOF) OF THAT PART OF BLOCK 7 LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE THEREOF THROUGH A POINT THEREIN 456.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, ALL IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 90211110 AND CREATED BY DEED RECORDED OCTOBER 1, 1990 AS DOCUMENT 90475714 FOR INGRESS AND EGRESS OVER LOT 14 IN DEARBORN PRAIRIE TOWNHOMES OF PART OF BLOCK 7 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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