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Prepared by:
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135 S. LA SALLE SUITE 1460
CHICAGO, IL. 60603

98887926

DEPT-01 RECORDING \$25.50
140009 TRAN 4001 10/02/98 13:42:00
47103 RC *-98-887926
COOK COUNTY RECORDER

Send Subsequent Tax Bills to:

Jeffrey M. Drizin
2140 Sandy Lane
Wilmette, IL, 60091

WARRANTY DEED
Statutory (ILLINOIS)
(Individual to Individual)

THE GRANTOR:

SANDRA MARINIC, MARRIED TO PAUL THOMAS RYAN

of the County of COOK, State of Illinois for and in consideration of Ten and No/100 (\$10.00) DOLLARS, other good and valuable consideration in hand paid, CONVEYS and WARRANTS to

JEFFREY M. DRIZIN, of 2140 SANDY LANE WILMETTE, IL.

the following described Real Estate situated in the County of COOK, State of Illinois, State of Illinois, to wit:

UNIT 16D AND PARKING UNIT 51 IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26144509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THIS IS NOT HOMESTEAD PROPERTY

Subject to: Covenants, conditions and restrictions of record; taxes not yet due or payable.

hereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois.

17-04-224-049-1143

Permanent Real Estate Index Number(s): 17-04-224-049-1046,
Address(es) of Real Estate: 1230 N. STATE UNIT 16D CHICAGO, IL.
Dated this July 26, 1998

PLEASE PRINT
OR TYPE NAME(S)
BELOW
SIGNATURE(S)

Sandra Marinic (SEAL)
Sandra Marinic (SEAL)
Jeffrey M. Drizin (SEAL)
Jeffrey M. Drizin (SEAL)

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Property of Cook County Clerk's Office

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CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF
RECORDS & CLERK
RA 11156
690.00
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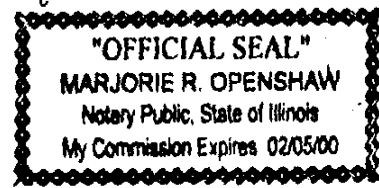
(continued)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA MARINIC, MARRIED TO PAUL THOMAS RYAN personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26 day of July, 1998.

Commission expires February 1, 192000.

Marjorie R. Openshaw
NOTARY PUBLIC



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