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GEORGE E. COLES LEGAL FORMS

No. 804 November 1994

98887944

WARRANTY DEED Statutory (Illinois) (Corporation to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR DAT PROPERTIES, INC.	
	PERT-01 RECORDING \$25.50
	. T#0009 TRAN 4001 10/02/98 13:44:00
a corporation created and existing under and by virtue of the laws of the	. \$7121 \$ RC #-98-887944
State of 1114.00 s and duly authorized to transact	. COOK COUNTY RECORDER
business in the State of 1111no1s, for and in consideration	
of the sum of	
DOLLARS,	
and other good and valuable considerations	
in hand paid,	
and pursuant to authority given by the Board of <u>Directors</u> of said corporation, CONVEYS and WARRANTS to JULIE HASSELMANN and PATRICK M. VELLENIER	
Not in Tenancy in Common, but in Joint Terancy	
(Name and Address of Grantee) the following described Real Estate situated in the County of COOK	Above Space for Recorder's Use Only
	98887944 C
in State of Illinois, to with	
	<u>~</u>
	, in
	45
	0,0
	V/5c.
Permanent Real Estate Index Number(s): 13-13-412-029	
Address(es) of Real Estate: 4134 N. Campbell, Chicago, IL 60618	B
SUBJECT TO: covenants, conditions, and restrictions of record, and real es	state taxes for 1997 and
subsequent years. Boxweenkingkaxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	yxx x
%8kxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	,
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixe	and has record in many on he signed to these
presents by its President, and attested by its	Secretary, this
day of, 19	
DAT PROPERTIES, INC.	
(Name of Co	rporation)
Impress By	
Corporate Seal ANTHON M. PURCELL Here	President
Atiest:	
DOUGLAS G. SHREFFLER	Secretary

WARRANTY DEED Corporation to Individual TO TO

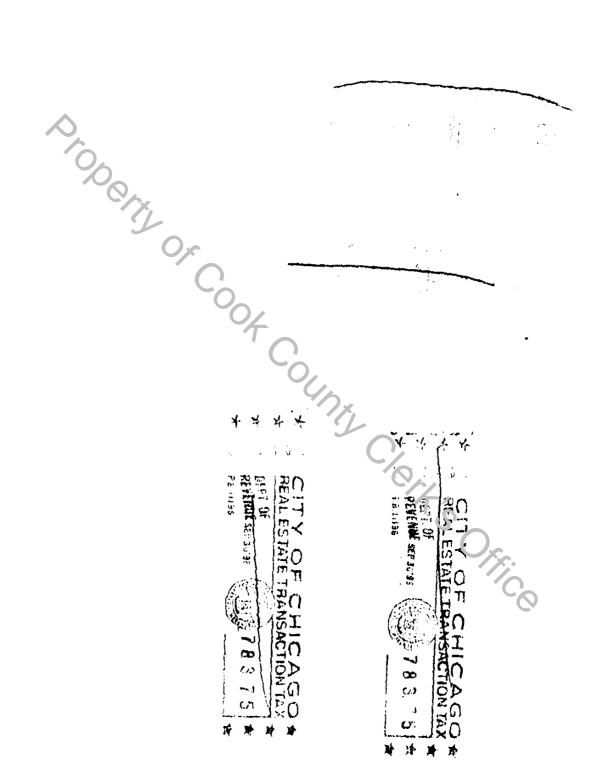
PROFESSIONAL NATIONAL THELE ILLIVIOAX, INC.

LEGAL FORMS

State of Illin	ois, County of	COOK		ss. I	i, the undersig	med, a Notary	Public in and f	or the County
and State afo	orosaid, DO HERE	BY CERTIFY the	ANTHONY M.	PUR	CELL		18 person	ally known to
me to be the	-	President of s	he DAT PROPERTI	es,	INC.			
ve.	(corporation, and	DOUGLAS G. SHR	effli	ER	18	personally know	n to me to be
		the Secretary of said or poration, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day						
	MEN TO	iecretary, they si	ally acknowledged that gned and delivered th	ne said	d instrument	and chused	the corporate	seal of said
H NOTAL	TE V	resid corporation for the	ffixed thereto, pursuant, as their free and volu- tuses and purposes there	intary ein set	act, and as t	the free and vo	danksity act and	deed of said
Commission	my hand is offic	ial'and, this	JUDITH JURNER TY PUBLIC, STATE OF TRILINGS	43	_ day of	July	Luran	_ 19 98
(X)	ent was prepared b	Nota My Cor	ry Public, State or thinois nmission Expires 02/17/0	3 M			BLIC Chicago.	IL 60641
		(Name)		12.		JENT TAX BI	LLS TO:	
MAIL TO:	2300	Morroe	८५ ३३३४		atrick M.	Vellende:		
	(Address)			4	134 N. Ca	4 N. Campbell		
		(City, State and Zip)			(Address)			
			•		Chicago,	IL 60618		
OR	RECORDER'S	OFFICE BOX NO	D			(City, State	and Zip)	
	•							

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THE SOUTH 17 FEET OF LOT 10 AND THE NORTH 17 FEET OF LOT 11 IN BLOCK 1 IN PAUL O. STENSLANDS SECOND SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



96.887344

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