

# UNOFFICIAL COPY 98887286

RELEASE OF  
MORTGAGE OR TRUST DEED

2117/0026 51 001 Page 1 of 2  
1998-10-02 09:34:52  
Cook County Recorder 23.50

LOAN NO. 0000620195

PROPERTY ADDRESS:  
1715 W MELROSE STREET  
CHICAGO IL 60657

DRAFTED BY & RETURN TO:  
MICHELLE CARMAN  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

KELLY A SMITH, A SINGLE FEMALE, NEVER HAVING BEEN MARRIED

OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES, INC.  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

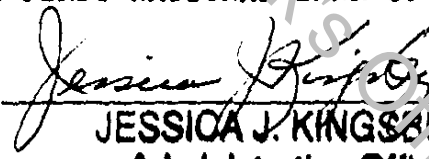
DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
09-29-95	95-703289	10-16-95	14-19-434-016

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 08-19-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
THE FIRST NATIONAL BANK OF CHICAGO

DATE: AUGUST 28, 1998

BY:

  
JESSICA J. KINGSBURY  
Administrative Officer

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 08-28-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

JESSICA J. KINGSBURY  
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

  
MICHELLE CARMAN

Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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ADDITIONAL INFORMATION

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LOAN NO. 0000620195

LEGAL DESCRIPTION OF PROPERTY:

LOT 42 AND THE WEST 1/2 OF LOT 43 IN BLOCK 9 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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