

RELEASE OF  
MORTGAGE OR TRUST DEED

LOAN NO. 0009456476

PROPERTY ADDRESS:  
4057 COLUMBIA  
LINCOLNWOOD IL 60646

DRAFTED BY & RETURN TO:  
MICHELLE CARMAN  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

PHILIP SUSNJARA AND ARLENE SUSNJARA, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID DEERFIELD FEDERAL SAVINGS & LOAN ASSOC  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
06-15-94	94-536727	06-17-94	10-34-405-035

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 08-18-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS, S/K/A  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: AUGUST 27, 1998

BY: \_\_\_\_\_

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

*G. Suddick*  
G. SUDDICK  
Vice President

ON 08-27-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

*G. Suddick*  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Erica Traylor*

ERICA TRAYLOR  
NOTARY PUBLIC OAKLAND COUNTY, MI  
MY COMMISSION EXP 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*5/19/98*

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ALL OF LOT 19 AND THE WEST 2 FEET OF LOT 20 IN MELIDONES AND CO'S SUBDIVISION OF THE EAST 5 ACRES OF THAT PART OF THE NORTH 21 ACRES LYING WEST OF LINCOLN AVENUE AND NORTH OF LAND CONVEYED TO LOUIS HAMMERSTROM BY DEED RECORDED JANUARY 5, 1877 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING THE LAND, IN COOK COUNTY, ILLINOIS.

PIN: 10-34-405-035

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