

UNOFFICIAL COPY 9888426

2116/0205 48 001 Page 1 of 2  
1998-10-02 14:53:00  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST DATED AUGUST 25, 1997 ALSO KNOWN AS TRUST NO. 97-1824, AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of THE 27TH DAY OF MAY, 1998 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98472749 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 3 IN THE LUNA AVENUE RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 14, 15 AND THE EAST 126.61 FEET OF THE SOUTH 1/2 OF LOT 16 IN FREDERICK H. BARTLETT'S CENTRAL ACRES OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 19-33-103-025, 028 & 041  
(19-33-199-003)

Address(es) of Premises: 8220 S. LUNA, BURBANK, ILLINOIS

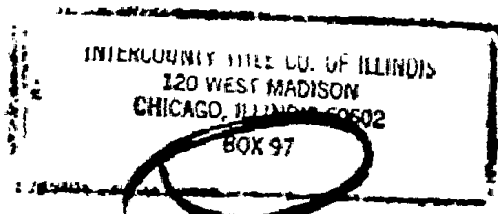
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 11TH day of SEPTEMBER, 1998.

By:  (SEAL)

Attest: \_\_\_\_\_ (SEAL)

This instrument was prepared by: LINDA J. DILLON State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

MAIL TO:



S/S32171

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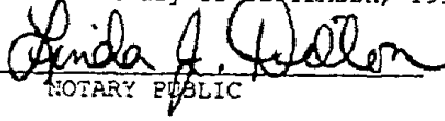
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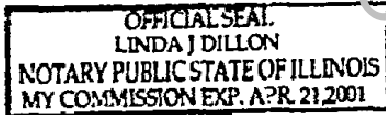
COOK COUNTY CLERK'S OFFICE

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11TH day of SEPTEMBER, 1998.

  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

COOK County Clerk's Office

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