

Mitchell ~~Kuhn~~, Esq. **UNOFFICIAL COPY** 98088465

116-0794-00100 Page 1 of 1  
1998-10-02 15:10:03  
Cook County Recorder 43-10

one Northfield Plaza

Northfield IL

60093  
Site-300

FOR THE PROTECTION OF THE OWNER,  
~~THE RELEASE SHALL BE FILED WITH THE~~  
~~RECORDER OR THE REGISTER OF TITLES~~  
IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE

FIDELITY FEDERAL SAVINGS BANK

formerly known as

Fidelity Federal Savings and Loan Association of Chicago and  
Belmont Central Federal Savings and Loan Association

a corporation existing under the laws of the United States of America for and in consideration of the payment of the sum of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO Henryk Koczwara and Lucyna Koczwara his wife, Bogdan Koczwara and Irena Koczwara his wife,

of the County of Cook, and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of 16th day of April, A.D. 1906 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book ----- of Records, on page ----- as document No. 96332131, and a certain Assignment of Rents bearing date the ----- day of -----, A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ----- of Records, on page ----- as Document No. -----, to the premises there n described, situated in the County of Cook, and State of Illinois, as follows, to wit:

The East 30 feet of the West 90 feet of Lot 70 in Atkinson's Subdivision of Lots 3, 4 and 5 in Voss Partition of the 80 acres West and adjoining the East 40 acres of the Southeast 1/4 of Section 20, Township 40 North, Range 13, and Lots 1, 2, 3, 9, 10 and 11 in Owner's partition of Lots 6, 7, 8, 9 and 10 in Voss Partition, East of the Third Principal Meridian in Cook County, Illinois.

51531944

# UNOFFICIAL COPY

Release of Mortgage by Corporation

\wps60/doc/RELEASES31.htm

5435 W. Belmont Ave., Chicago, IL 60641

THIS DOCUMENT WAS PREPARED BY: Jennifer Maher

APRIL 18, 2002  
U.S. GOVERNMENT PRINTING OFFICE: 2002-200-000-00000

*Book* *of* *Notes* *for* *Philip* *Wright*

GIVEN under my hand and Notarized Seal this 17th day of September, A.D. 19 98

I, Jennifer Maher, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert S. Holloman personally known to me to be the Vice President of Fidelity Federal Savings Bank a corporation, and Robert S. Lacks personally known to me to be the Assistant Secretary of said corporation, and persons known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as such Vice President and Assistant Secretary, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.

I, Jennifer Mather, do hereby certify that Robert S. Holloman, Jr., known to me to be the Vice President of Quality Federal, DO

State of Illinois  
County of Cook  
ss.

Vice President \_\_\_\_\_

Vice President

Fidelity Federal Savings Bank

17 day of September, day of A.D. 1998

the said Fidelity Federal Savings Bank has hereunto caused its corporate seal to be affixed, and  
these presents to be signed by its Vice President, and attested by its Assistant Secretary, this —  
Seventy-eight day of April 1998.

Permaflight Index Number: 13-20-423-03/0000  
Address: 5751 W. Henderson, Chicago, Illinois, 60634

*[Signature]*  
34495829

# UNOFFICIAL COPY

HASSO 17

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

F285479

91 JUN -3 AM 9:46

94495829

(Space Above This Line For Recording Data)

CMC NO. 0001262857

## MORTGAGE

*[Signature]*  
3/8/94

THIS MORTGAGE ("Security Instrument") is given on **May 27th, 1994** by **ALEXANDER Y. HASSO and MARTHA K. HASSO His Wife**

("Borrower"). This Security Instrument is given to **CROWN MORTGAGE CO.**

which is organized and existing under the laws of **the State of Illinois**, and whose address is **6141 W. 96TH ST. OAK LAWN, IL 60453**

Dollars (U.S. \$ **139,200.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **June 1, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**Cook County, Illinois:**

**THE NORTH HALF OF LOT 33 AND ALL OF LOT 34 IN BLOCK 3 IN DEMPSTER TERMINAL GARDENS, A SUBDIVISION OF THE WEST 15 ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Y-10-5-6A  
**49488886**

TAX ID NO. 10-17-426-041

TAX ID NO.

TAX ID NO.

which has the address of **8833 MARMORA, MORTON GROVE**  
**Illinois 60053** ("Property Address");

(Street, City).

(Zip Code)

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT  
**MDP-68(1L) 06/91**  
Form 3014 9/90  
Amended 5/91

VMP MORTGAGE FORMS • (312)293-8100 • (800)521-7291

Page 1 of 8

Initials: *[Signature]*

**BOX 333-CTI**



**94495829**

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office