# · UNOFFICIAL COP \$388672

1998-10-00 15:06:50

| PROPERTY AD   | DRESS-729  | LIMERICK LA       | ME, SCH                                      | AUMBURG,   | IL PAR                          | CEL ID 07                              | -27-102-                      | 020-1557                               |             |  |
|---|--|-------------------|--|--|---------------------------------|--|-------------------------------|--|-------------|--|
| NORWEST   |  |                   |  |  |                                 | Ass                                    | ignment                       | of Mortg                               | age /       |  |
|   |  |                   |  |  |                                 | Dee                                    | d of Tru                      | st/                                    |             |  |
| MORTGA  | JE, 175.   |                   |  |  |                                 | Dae                                    | d to Sec                      | cure Debi                              | •           |  |
| Pool#: 43   | 63   | LF                | O#: 80                                       | 55   |                                 | Loan #:                                | 67407                         | 68                                     |             |  |
| For value recei<br>55440 form<br>change he<br>CITICORP MOI<br>its successors at<br>secure debt exec | nerly knov<br>reby<br>RTGAGE INC<br>nd assigns, al | Lits right, title | Mortgage<br>and tra<br>DN ROA<br>and interes | tnc , a Mini<br>ansfers to<br>AD, MS 321<br>st in and to | nesota<br>, BALLWI<br>a cortain | corpora<br>N, MO 6                     | tion, by n<br>3011            | , Minneapo<br>nerger and<br>frust, dee | I name      |  |
| The second of the second of the second  | *****  |                   |  |  |                                 |  |                               |  |             |  |
|   |  |                   |  |  |                                 |  |                               | 1 MORTG                                |             |  |
| and bearing the   |  | 197H              | day of                                       |  | MARCI                           | ··                                     | A D.                          | 19 98                                  | and         |  |
| recorded in the o   |  |                   | COOK   | laat.  |                                 |  | at Dage                       |  | County,     |  |
| State of as Document No   | NLLII<br>  |                   |  | look   |                                 | MARCH                                  | at Page                       | A.D. 19                                | ΩU          |  |
| •   | *************                                      | M on the          |  | day o⊱   |                                 |  |                               | M.W. 13                                |             |  |
| Signed th   | e 28TF   | day of            |  | AUGUST   |                                 | A.D. 19                                | 98                            |  |             |  |
| (SEAL)  |  |                   |  | Norv<br>By<br>Title                                      | CRAIG COLE                      |  |                               |  |             |  |
| State of M  | INNESOTA   |                   | }  |  |                                 |  | 4                             | C                                      |             |  |
|   | IENNEPIN   |                   | j ,  | SS   |                                 |  |                               | C                                      |             |  |
| On this 28  | day of   | AUG               | UST  | A.D 1  | 9 98                            | befor                                  | e ma, a t                     | Votary Pul                             | olic,       |  |
| personally appea  | rod  | CRA               | IG COLE                                      |  | 800 La                          | Salle Ave                              | Suite 1000                    | Mpls, MN                               | 55402       |  |
| to ma known, wh   | o boing duly:                                      | sworn, did say    | that to a                                    | (ie) is the  |                                 |  |                               | CRETARY                                |             |  |
| of Norwest Mortg<br>corporation, by n   | jago, Inc., a C                                    | California opera  | manion, la                                   | n <mark>y</mark> erly know                               | n as Non                        | vest Mort                              | gage, Inc                     | ., a Minne                             | sola        |  |
| corporation, by n   | nerger and na                                      | mo chang 💥        | nazina sa                                    | d instrumer  | it was sig                      | ned on be                              | ahalf of si                   | aid <b>c</b> orpor                     | ation.      |  |
| PREPARED BY & RETURN TO: NORWEST MORTGAGE, INC  |  |                   |  | Note   | y Pylvin                        | ······································ |                               | <b>U</b>                               |             |  |
| 100 S 5TH ST-PO B   |  |                   |  | 100  | ្រួងគ្                          | A KAY STOGA                            | M<br>specific                 |  |             |  |
| MINNEAPOUS, MIN<br>Attn LINDA   |  | \$6571,612-341    | .1831  | 120  | CH7                             | NOOL PHI<br>MOOLE S                    |                               |  | $-(\zeta)Y$ |  |
| SEE ATTACHED LE   | A. C. C.   | All Christin st   | go Bagrina et                                | •  |                                 |  |                               |  |             |  |
|   | •  |                   |  | Persessa.  | بوميهما فداها الاوالة           | mana kashida.                          | Massa 21<br>The Common States |  | FIN         |  |

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007710967 NA

STREET ADDRESS: 729 LIMERICK LAME, UNIT 2A CITY: SCHAUMBURG COUNTY: COOK

TAX NUMBER: 07-27-102-020-1557

#### LEGAL DESCRIPTION:

UNIT 729-2A IN 739 LIMERICK ALL IN LAKEWOOD CONDOMINIUM AS DELINEATED ON A SUBVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 16131 IN SECTION 2, MEATHERSFIELD UNIT 20, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, PARTS 10, EAST OF THE THIRD PRINCIPAL MERICIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 10° TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25252235 TOWNTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

131.31

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