RELEASE OF MORTGAGE OR TRUST DEED (By Corporation)

PREPARED AND RECORDATION REQUESTED BY: GRAND NATIONAL BANK c/o CCS dw #9380436Q 101 West Stephenson Street Freeport, IL 61032

98889452

2126/0087 52 001 Page 1 of 1998-10-05 11:28:14 Cook County Recorder

WHEN RECORDED MAIL TO: Grand National Bank 101 West Stephenson Street Freeport, IL 61032

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION, f/k/a American National Bank of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Lynell Stubbs and Lucille Stubbs, his wife, in joint tenancy, beirs, legal representatives and assigns, all right, title, and interest. Claim or demand whatsoever they may have acquired in, through or by a certain mortgage dated the 24th day of August, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s)

, as document number 93711879, to the premises therein described as follows, situated in the courty of Cook State of Illinois, to wit:

### SEE LEGAL DESCRIPTION ON LEVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE TILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 31-14-202-025-0000

Address(es) of premises: 3238 Oregon Trail, Olympia Fields, IL 60461

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Asst. Vice President, and attested by its Vice President, this 27th day of August, 1998.

ATTEST: Connie L. Foulker

BY: Ken James

And Vice Preside Vice President

Asst. Vice President

Property of Cook County Clerk's Office

98889452 Fage 2 of 2

STATE OF ILLINOIS ) ; SS. COUNTY OF STEPHENSON )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Ken James a personally known to me to be the Asst. Vice President of the Corporation, GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION, and Connie L. Foulker personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument of writing as Asst. Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand an notarial seal this 27th day of August, 1998.

"OFFICAL SEAL"

Janice A. Altensey

Notary Public, State of Illinois

My Commission Expires 3/10/00

Notary Public

RELEASE OF MORTGAGE

### LEGAL DESCRIPTION

Lot 102 In The Trails Of Olympia Fields Plase 2, Being A Subdivision Of Part Of The Northeast 1/4 Of Section 14, Pownship 35 North, Range 13 East Of The Third Principal Meridian, In Cook County, Illinois.

Property of Cook County Clerk's Office