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1998-10-05 14:55:07
Cook County Recorder 43.50

LOAN NUMBER: 0000972137

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

NORWEST MORTGAGE, INC.
A CALIFORNIA CORPORATION
800 LASALLE AVE STE 1000
MINNEAPOLIS, MN 55402

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated April 28, 1998, and are in the original principal amount of \$ 650,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
TIMOTHY R BRADY	5/7/98	98-377794
ID# 04-25-200-082		

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 28 day of May, 1998.

WITNESS:

D. Friday
T. Watkins

NATIONAL CITY MORTGAGE CO.

By: Charlene Little

Name: **CHARLENE LITTLE**
Title: **DELIVERY SHIPPER**

STATE OF OHIO)
COUNTY OF MONTGOMERY)

SS:

98889520

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On this 28 day of May, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHARLENE LITTLE, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

Teri Watkins
TERI WATKINS
Notary Public

My Commission Expires: 12/28/2002

My County of Residence: **MONTGOMERY**

This Instrument Prepared by: **NATIONAL CITY MORTGAGE CO.**

Return to: National City Mortgage Co.
NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 1820
DAYTON, OH 45482-0255
ATTN: DEBBIE HESLOP
POOL CERTIFICATION



Handwritten initials and scribbles.

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LOT 2 AND THE SOUTH 10 FEET OF LOT 3 (EXCEPT THE EAST 130 FEET THEREOF) IN HUGO PICK SUBDIVISION OF THE WEST 40 RODS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAN (EXCEPT THE NORTH 20 RODS THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1940 AS DOCUMENT 12582348, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office