UNOFFICIAL COPY

WHEN RECORDED MAIL TO: ROBERT E NEE DAWN M NEE 3949 NORTH NATCHEZ CHICAGO, IL 60634

98889747

LANGER OF BUT FARE USEF

1998-10-05 11:08:09

Sur Jodges ne un es 1,55

Loan No. 0008311524

Nenits E. Kocher

Prepared by: GMAC MORTGAGE CORPORATION 401 W. 24th Street National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows: to-wit:

Property Address: 1949 NORTH NATCHEZ, CHICAGO

Permanent Tax No.: 13192030180000 Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by ROBERT E NEE AND DAWN M NEE, HUSBAND AND WIFE, to INTERNATIONAL FINANCIAL CORP on 1/25/93, and recorded in Document No. 93-085722, Book ---, Page ---, in the Land Records of COOK County, and State of 1/25/NOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 5/1/95, which assignment is recorded in Document No. 95630717, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 7, 1998

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

SHERI D. HALL, VICE PRESIDENT

CARRIE L. CARLSON, ASSISTANT VICE / RESIDENT

401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA County of San Diego

BETTY HALL

On September 7, 1998, before me, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons. or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

BETTY J. HALI BAN DIEGO COUNTY Comm. Exp. Aug. 28, 2001

(Notary's Seal)

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EXHIBIT A

THE SOUTH 4.88 FEET OF LOT 14 AND THE NORTH 27.12 FEET OF LOT 15 IN BLOCK 1 IN ANDREW DUNNING'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH EDIT QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INLEY, NUMBER: 13-19-203-38

AR.

PRI.

NUMBER:

OF COLUMN CRAFT.

OFFICE

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Property of Cook County Clerk's Office