

UNOFFICIAL COPY

98889779

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9462467

DEPT-01 RECORDING \$25.50
T#0013 TRAN 8481 10/05/98 08:16:00
#9777 # TB #-98-889779
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by GREGORY A. KARLOVE & BETTINA LEE KARLOVE to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. bearing the date 08/25/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92692170

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

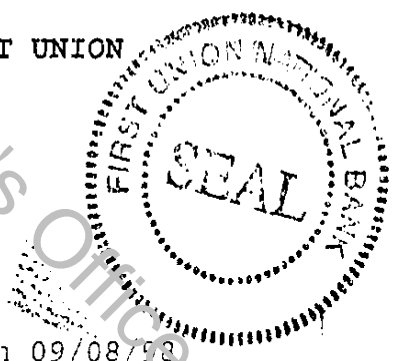
commonly known as: 1980 VALLEYVIEW
NORTHBROOK, IL 60062

pin#04-13-117-014

dated 09/08/98

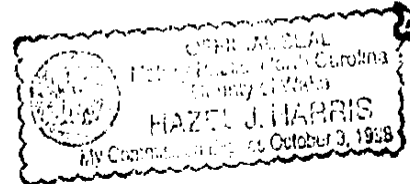
FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY

By: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 09/08/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERB MORTGAGE COMPANY on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS
Notary Public/Commis expires



FUNON BC 16146



54
B
J
M

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000

UNOFFICIAL COPY

EXHIBIT 'A'

9462467

LOT 50 IN WILLIAM H BRITIGAN'S SUNSET RIDGE GOLF
ADDITION A SUBDIVISION OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH
5 ACRES THEREOF) ALSO THAT PART OF THE WEST 1/2 OF
THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY
ON HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP
42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98086779

UNOFFICIAL COPY

Property of Cook County Clerk's Office

000000000000