## **UNOFFICIAL COPY**

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PIF: AUGUST 26, 1998

First of America Loan Services Inc. ATTN: K-A12-2D PO Box 51418 KALAMAZOO, MI 49005

- OFFI-01 RECONDING 423.50 - FROOTS FRAN 8551 10/05/98 12:50:00 - 49905 호 TP 품-구왕-공공구유무공 COOK COUNTY RECORDER

DISCHARGE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of NOVEMBER 15, 1993 A.D., made and executed by HUSSEIN R ABOZENA & LIDIA E ABOZENA AS HUSBAND & WIFE WHOSE ADDRESS IS 9126 POTTER RD DES PLAINES IL 60016 of the first part to First of America Bank-NORTHEAST IL

of the second part, and recorded in the Office of the County Recorder for the County of TOOK, State of Illinois, DOC #93932218

recorded on NOVEMBER 16, 1991. is fully paid, satisfied and discharged on September 24, 1998. TAX #09-15-110-024....FOR LEGAL SEE ATTACHED....

Signed, Sealed and Delivered in the Presence of:

FIRST OF AMERICA BANK - ILLINOIS, N.A. successor in incarest to First of America Bank-NORTHEAST IL

2595 Waukegan Road Barnockburn, IL 60014

SHELLA M MAGGART

Its: Mortgage Servicing Officer

STATE OF MICHIGAN County of Kalamazoo

On September 24, 1998 A.D., before me a Notary Public In and for said County, personally appeared SHEILA M MAGGART to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and doed of said Corporation. be the free act and deed of said Corporation.

Return to:

Hussein R Abozena

1752 E. tano

Mt. Prospect IL 60056

My Commission Colors (PROCE)

NOTARY PUBLIC (OD)

NOTARY PUBLIC

JANE-E-SLEVATS KALAMAZOO COUNTY, MICHIGAN

MY COMMISSION EXPIRES: 04-15-01

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Proberty of Coof County Clark's Office

COOK COUNTY RECURDER

THE NORTH 19.95 FEET OF THE SOUTH 48.21 FEET (BOTH MEASURED ON THE EAST AND WEST LINE) OF THE FOLLOWING TRACT: THE WEST 96,74 FEET OF THE EAST 146.79 FEET (BOTH DIMENSIONS AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINE) OF THE NORTH 103.44 FEET OF THE SOUTH 446,79 FEET (BOTH MEASURED ON THE EAST AND WEST LINES OF THE AFORESAID WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-15-110-024

以的自然以对处表

COOK COUNTY CLORA'S OFFICE COMMONLY KNOWN AS: 9424 N. POTTER, DES PLAINES, IL

9393224

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