UNOFFICIAL COF

2133/0007 30 001 Page 1 of 1998-10-05 09:03:21 Cook County Recorder

RST NORTHWEST BANK 4 WEST NORTHWEST HWY ARLINGTON HTS 847-670-1000 (Lender)

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RELEASE OF MORTGAGE

MUFITGAGOR

YON K CHONG CHONG d/b/a D/B/A ARLINGTON SCUARE CLEANER BORROWER

ADDRESS

YON K CHONG CHONG REGINA d/b/a D/B/A ARLINGTON SQUARE CLEANER

ADDRESS

1714 W. MYRTLE MT. PROSPECT, IL 60056

IDENTIFICATION NO.

60056

TELEPHONE NO. 847 427-1288

356-58-5642

TELEPHONE NO.

IDENTIFICATION NO.

9001

427-1288

356-58-5642

CUSTOMER

LOAN NUMBER

8.250% \$50,000.00 04/03/96 04/03/01 0307602

DEEDS WHOSE TITLES OFFIC MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK

of the County of COOK

and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage herolnafter montioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, down horoby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, logal representatives and assigns, all the right, title interest, claim or demand whatsoover it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of APRIL, 1996 , and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book , as Document No. on Pago 96260170 to the promises therein described as follows, situated in the County of COOK , State of Illinois, to wit the property described in Schedule A on the

Permanent Real Estate Index Number(s): 08-10-408-020

Address(es) of Premises: 1714 W. MYRTLE DR.

MT. PROSPECT, IL 60056

reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

BUX 333-CH-

Witness its hand and seal, this 3 MORTGAGEE: [Seal] This instrument was prepared by and after recording return to: FIRST NORTHWEST BANK 234 W. NORTHWEST HWY ARLINGTON HTS., IL _____, a notary public in and for said County, in the State aloresaid, DO HEREBY CERTIF personally known to me to be personally known to me to be the _____ Secretary corporation, and ... of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing and _____Secretary, they signed and Jerivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of ______ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and seal this 3524 Commission expires pacocaecte secretarios con "OFFICIAL SEAL"

LOT 6 IN COLONIAL HEIGHTS FIRST ADDITION, BEING A SUBDIVISION OF PART OF LOTS 5, 6 AND 7 IN OWNERS DIVISION, BEING A SUBDIVISION OF THE SOUTHBAST QUARTER (EXCEPT THE WEST HALF OF THE BOUTHWEST QUARTER THEREOF, C. DECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID COLONIAL HEIGHTS PIRST ADDITION REGISTERED IN OFFICE: OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 15, 1961 AS DOCUMENT NUMBER 19 77 989.

SCHEDULE

INEZ MANFREDINI

Notary Public, State of Illinois y Commission Expires, 12/27/0