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213370008 30 001 Page 1 of 1998-10-05 09:03:37 Cook County Recorder

FIRST NORTHWEST BANK 234 WEST NORTHWEST HWY ARLINGTON HTS., IL 60004 847-670-1000 (Lender)

RELEASE OF MORTGAGE

MORTGAGOR **BORROWER** YON K CHONG YON K CHONG REGINA CHONG d/b/a ELITE CLEANERS REGINA CHONG **ADDRESS ADDRESS** 1714 W. MYRTLE DRIVE MT PROSPECT, IL 60056 ARLINGTON HTS., IL 60005 TELEPHONE NO. IDENTIFICATION NO. TELEPHONE NO. IDENTIFICATION NO. 847-427-1288 356-58-5642 247-437-6336 356-58-5642 LOAN NUMBER 06/03/02 0.000% \$60,000.00 06/03/97 0307602

THE OWNER, THIS WHOSE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the _Mortgage _ REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of JUNE, 1997 , and recorded in the Recorder's (Registrar's) Office of __COOK _____ of records, the County of COOK , State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Permanent Real Estate Index Number(s): ..08-10-408-020

Address(es) of Premises: 1714 W MYRTLE DRIVE MT PROSPECT, IL 60056

CP-ICSOS (n FormAtion Technologies, Inc., [10/28/05], (800) 0:37-37(0)



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Witness its hand and seal, this MORTGAGEE:)FIRST NORTHWEST BANK [Seal] Its: This instrument was prepared by and after recording return to: FIRST NORTHWEST BANK 234 W. NORTHWEST HWY ARLINGTON HTS., IL 60004 ____, a notary public in and for said County, in the State aforesaid, personally known to me to be DO HEREBY CERTIFY THAT the _____ President of ___ personally known to me to be the _____ Secretary corporation, and ... of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ______ President and _____Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of ______ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and seal this 130% Commission expires: . }}\$ "OFFICIAL SEAL" INEZ MANFREDINI Notary Public, State of Illinois My Commission Expires 02/27/02

LOT 6 IN COLONIAL HEIGHTS FIRST ADDITION, BEING A SUBDIVISION OF PART OF LOTS 5, 6 AND 7 IN OWNERS DIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEASURAN, ACCORDING TO THE PLAT OF SAID COLONIAL HEIGHTS FIRST ADDITION REGISTERED IN OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 16, 1961 AS DOCUMENT NUMBER 19 77 989.

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