UNOFFICIAL COPY889000

1998-10-05 09:17:58

Const a stime of beginning



COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

This form was prepared by: CRUSSLAND MORTGAGE CORP.

1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523

Loan ID: 0012171385

, address:

. tel. no.: 630-573-0800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8705 WEST OGDEN AVENUE LYONS, 101101S 60534 does hereby grant, sell, assign, transfer and convey, 2000 the

CrossLand Mortgage Corp

a corporation organized and existing under the laws of (the State of Utah whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated September 22, 1998 TADEUSZ KOWALCZYK and ANNA KOWALCZYK, HUSBAND AND WIFE

(herein" Assignee"),

, made and executed by

upon the following described

98888999

MORTGAGE ENTERPRISES, INC. to and in favor of property situated in

County, State of Illinois.

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 65 IN FIRST ADDITION TO BARTLETT'S HIGHLANDS BEING A SUBDIVISION OF THE EAST 1/2 OF The SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of One Hundred Thousand and no/100

which Mortgage is of record in Book, Volume, or Liber No.

(Include the Original Principal Amount) Concurrently Herewith , at page

(or as No.

) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

MP-995(IL) (9512)

VMP MORTGAGE FORMS (800)521-7291

Page 1 of 2



UNOFFICIAL COPY

Property of Coof County Clerk's Office

UNOFFICIAL COPY8889000 Page 1 ft (2)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 22, 1998.

Witness

Wit

Viteri

Seal:

OFFICIAL SEAL
THOMAS J. MANIATIS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPLASE 1-30-2000

State of

166m015

County of

Cook

This instrument was acknowledged or or : me ou

SEPTEMBER 22, 1998

by RICHARD & DIMINETERICE

as ProsionT

MONTENON ENTERIPMENTS her.

Sham & Manites

995IIL) (0512)

11648 cson

Pegs 2 of 2

OFFICIAL SEAL
THOMAS J. NIAN'IATIS
NOTARY PUBLIC, STATE DE ILLINDIS
MY COMMISSION EXPIRES 1-30 2000

UNOFFICIAL COPY

Property of Cook County Clerk's Office