UNOFFICIAL COLPGON 46 006 Page 1 of 1998-10-05 11:19:41

Cook County Recorder

23,50

Recording Requested by I Return To:

BURNET TITLE, LLCT 2700 South River Road DES PLAINES, IL 60018 0050012994 90572

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVOND ALE FEDERAL SAVINGS BANK Original Mortgagor: LARRY J. WhiTE, STACEY WHITE

Recorded in Cook County, Illinois, c., u7/21/98 as Instrument # 98633235

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/09/98

Avondale Federal Savings Bank

Kim Gorman

Vice President

Attest: Carnacion Gutierres Assistant Secretary

State of California

County of Santa Clara

On 09/09/98, before me, the undersigned, a Notary Public for said County and State, personally appliated Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Avondale Federal Saving Bank.

Notary: Paula Ward

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)966-6868

LN# 0050012994 P.I.F.: 08/24/98

FINAL RECON.IL 90572 Inv: D 1 09/09/98 04:17:09 12:031 IL Cook 162:2 10

REMITTER

**PAULA WARD** COMM.1169063 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires JAN. 11, 2002

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## ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0050012994 (12-031 JL Cook)

Tax ID: 03-34-307-018 V 235

Date of mortgage: 07/10/98 Amount of mortgage: \$62000.00 Address: 308 Main St. Mt Prospect, II 60056
LOT 6 IN BLOCK 1 IN HILL CREST, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH 2 7/8 ACRES THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 23.5 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE WEST 295.1 FEET OF THE SOUTH 295.1 FEET LYING NORTH OF THE SOUTH 543 FEET OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SAID 34), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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