

UNOFFICIAL COPY

98889145

9236/0029 87 006 Page 1 of 4
1998-10-05 12:20:53
Cook County Recorder 27.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000090219151

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRED A. MICHAELS AND SHERRY J. MICHAELS, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 17, 1993, and recorded on June 24, 1993, in Docet 93485481 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


SEE EXHIBIT "A" TAX ID #: 01-06-100-043

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7 MIDDLEBURY, BARRINGTON HILLS, IL, 60010

Witness my hand and seal September 12, 1998.

Chase Mortgage Company
f/k/a Chemical Mortgage Company

By: 
Carol Robertson
Assistant Vice President

BURNEY E L.L.C.
2700 South River Road
Des Plaines, IL 60018

98-1268

COOK COUNTY,
RECORDED
JESSE WHITE
SKOKIE OFFICE

14102

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 12, 1998 .

Patricia W. Dean

NOTARY PUBLIC
Patricia W. Dean
LIFETIME COMMISSION

Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000090219151
County of: Cook
Investor No: 409
Investor Category:
Investor Loan No: 24

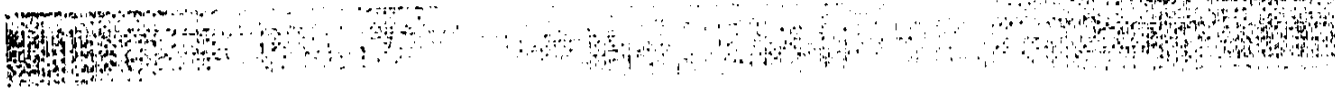
11-00
Revised 6/98



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office



- BASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I OVER AND ALONG THE PRIVATE ROADS DESCRIBED OR OTHERWISE REFERRED TO IN THE FOLLOWING DOCUMENTS:
- (1) DECLARATION OF EASEMENTS RECORDED IN KANE COUNTY, ILLINOIS ON JUNE 17, 1965 AS DOCUMENT NUMBER 1,047,958 AND IN COOK COUNTY, ILLINOIS ON JUNE 15, 1965 AS DOCUMENT NUMBER 19,495,896;
 - (2) SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 12, 1969 AS DOCUMENT NUMBER 21,035,921;
 - (3) SECOND SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN KANE COUNTY, ILLINOIS ON APRIL 21, 1970 AS DOCUMENT NUMBER 1,162,747 AND IN COOK COUNTY, ILLINOIS ON APRIL 6, 1970 AS DOCUMENT 21,127,458;

PARCEL II:

403.03 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

MEASURED FROM SOUTH TO EAST, A DISTANCE OF 203.38 FEET, THENCE SOUTHEASTERLY THE WEST 1/2 OF SAID NORTHWEST 1/4 OF 47 DEGREES 15 MINUTES 00 SECONDS, AS FEET TO A POINT 224 FEET NORTH OF THE NORTH LINE OF SAID SOUTH 20 ACRES, THENCE OF SAID NORTHWEST 1/4, THENCE SOUTH ALONG SAID WEST LINE, A DISTANCE OF 451.67 FEET, A DISTANCE OF 331.40 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 AS MEASURED FROM NORTH TO WEST, WITH THE EAST LINE OF THE AFORESAID WEST 374.50 WESTERLY ALONG SAID LINE WHICH MAKES AN ANGLE OF 90 DEGREES 6 MINUTES 00 SECONDS OF THE NORTHWEST 1/4 OF SAID SECTION 6, A DISTANCE OF 328.44 FEET, THENCE NORTH ALONG THE WEST LINE OF THE EAST 330.82 FEET OF THE EAST 1/2 OF THE WEST 1/2 FROM NORTH TO WEST, WITH THE EAST LINE OF THE AFORESAID WEST 374.50 FEET, THENCE ACRES, SAID LINE MAKING AN ANGLE OF 90 DEGREES 6 MINUTES 00 SECONDS, AS MEASURED NORTHWEST 1/4, A DISTANCE OF 718.50 FEET NORTH OF THE NORTH LINE OF SAID SOUTH 20 THROUGH A POINT ON THE EAST LINE OF THE WEST 374.50 FEET OF THE EAST 1/2 OF SAID WEST 1/2 OF SAID NORTHWEST 1/4 AT A POINT 328.44 FEET SOUTH OF A LINE DRAWN OF 407.25 FEET TO THE WEST LINE OF THE EAST 330.82 FEET OF THE EAST 1/2 OF THE BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED, THENCE NORTHWESTERLY A DISTANCE SECONDS, AS MEASURED FROM NORTH TO WEST, A DISTANCE OF 122 FEET TO THE POINT OF EAST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF 77 DEGREES 39 MINUTES 00 SAID NORTHWEST 1/4, THENCE NORTHWESTERLY ALONG A LINE MAKING AN ANGLE WITH THE SAID NORTHWEST 1/4 WITH THE NORTH LINE OF THE SOUTH 20 ACRES OF THE EAST 3/4 OF BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF

FOLLOWS:

THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS

PARCEL I:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98889145 Page 4 of 4

ON MARCH 19, 1971 AS DOCUMENT 21,426,418;

- (5) SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN COOK COUNTY ON MARCH 30, 1971 AS DOCUMENT NUMBER 21,434,959.

END OF SCHEDULE A

Property of Cook County Clerk's Office