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Doc. No. 100 Page 1 of
1998-10-05 08:48:54
Cook County, Illinois 13.50

Property of Cook County Recorder's Office

	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Release of Mortgage	Full	Partial

Know all Men by these presents, that BANK ONE, ILLINOIS, NA F/K/A FIRST ILLINOIS BANK OF LAGRANGE ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto FIRST ILLINOIS BANK OF LAGRANGE AS TRUSTEE UNDER TRUST NUMBER 4443 and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of rents dated JULY 6, 1988 as Document Number 88318684 AND 88318683 recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

PARCEL 1: THE WEST 72.52 FEET OF LOT 2 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 TOGETHER WITH THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT LOTS 1 TO 5 BOTH INCLUSIVE, OF CHRISTIAN BOE'S SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889 AS DOCUMENT 1149383 IN BOOK 37 OF PLATS, PAGE 18.

PARCEL 2: THE EAST 1/2 OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 14 AND NORTH OF THE CENTER OF THE SAG-LEMONT ROAD (ALSO, DESCRIBED AS THAT PART OF LOT 6 IN CHARLES E BOYER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 14 LYING NORTH OF THE CENTER OF SAG-LEMONT ROAD) EXCEPTING FROM THE AFORESAID EAST 1/2 AND FROM SAID PART OF LOT 2 THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PROPERTY CONVEYED TO THE NORTHERN ILLINOIS GAS COMPANY, BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS, ON MAY 2, 1963 AS DOCUMENT 18785599.

PARCEL 3: AN EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE AFORESAID DESCRIBED PARCEL AS CREATED BY A GRANT FROM NORTHERN ILLINOIS GAS COMPANY TO NORTH AMERICAN CAR CORPORATION, DATED MAY 1 1963 AND RECORDED MAY 2, 1963 S DOCUMENT 18785600 IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 22-14-400-018-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated as of

BANK ONE, ILLINOIS, NA

By: [Signature]

Attest: [Signature]

Its: RELATIONSHIP MANAGER

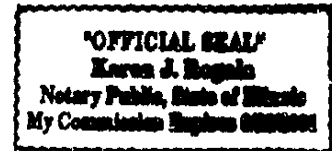
State of Illinois
County of Cook

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, ILLINOIS, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposed therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

My Commission Expires: 8-26-2001



This instrument was prepared by: CLAUDETTE BAKER

After recording mail to: Banc One Services Corporation-Lien Dept. PO Box 37363 Louisville, KY 40232-7263