棋	Prepared By:	FIC	IAL CC			
	STEVEN ZIELKE  555 WEST ROOSEVELT ROAD  CHICAGO, ILLINOIS 60607			1935,06 <b>2</b> 1 is 56 <b>1998—10</b> - fook Chenty Rec	-05 09:	18:24 .3.0
5 0		u				
	and When Recorded Mail To					
(i	SOUTH CENTRAL BANK AND TRUST COMPANY 555 WEST ROOSEVELT ROAD					
	ILLI HOIS 60607 BOX 260					
	Corporation Assignment of Real Estate Mortgage					
	FOR VALUE RECEIVED the undersigned hereb COUNTRYWIDE HOME LOANS, 1'20	y grants, assi	gns and transfers to			
	155 NORTH LAKE AVENUE PASADENA, CALIFORNIA 91101 all the sights title and interest of under in 6 Cin.	and to that ag	etain Daol Ectota Mort	ٳڷٳڐڒڷڷ ڰٙڴڰۿ؞؞؞	ENTENNES 28	1998
	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 555FTEMBSR 28, 1998 executed by John J. Murrihy AND Kimberly D. Murrihy, Husband & Wife					
1110033		STATE OF T				
	and recorded in Book/Volume No. No. , Cook Coun	Reverse for I	legal Pescription)	ilrimois 7007	,	Document described
	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.					
Ž	STATE OF ILLINOIS COUNTY OF COOK		TH CENTRAL BANK	4		
<u>Ц</u>	On SEPTEMBER 28, 1098	before AND	TRUST COMPANY		<u> </u>	······································
	(Date of Execution) me, the undersigned a Notary Public in and	for said	13/1/	11/1		
ATC	County and State, personally appeared Todd E. Grayson		By: Todd E. G Its: Senior V.	rayson /	0	
4	known to me to be the Senior V.P. and Roland Lee		Kolano	Dec		
	known to me to be Assistant V.P. of the corporation herein which executed the	e within	By: Roland Le Its: Assistant			
	instrument, that the seal affixed to said instrume corporate seal of said corporation: that said in	ent is the	Stev	er by	4	
	was signed and sealed on behalf of said corpursuant to its by-laws or a resolution of its l Directors and that he/she acknowledges said instr	rporation Board of	Wilness: Steve	n zietke (/) GI	OFFICIAL EORGENE ST	MAL MARKETER
	be the free act and deed of said corporation.  Notary Public	<del></del>	Colyena	MY	TARY PUALIC. E.M. COMMISSION CO.	OF ILLINOIS 7G 7-24-2000
	My Commission Expires 7-24-2000	County,	(THIS)	AREA FOR OFFI	CIAL NOTARIA	AL SEAL) DPS 171
				,		

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28-08-302-037

Stoperity of Cook Contribute Clerk's Office . 334 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 TOT 70 IN BEECHEN AND DILL'S RIDGEWOOD ESTATES, BEING A SUBDIVISION IN

RIDER - LEGAL DESCRIPTION