

RECORD AND RETURN TO:  
HAMILTON LOAN & REAL ESTATE  
9200 W. CROSS DRIVE - SUITE 650  
LITTLETON, COLORADO 80123  
---SEND ANY NOTICES TO ASSIGNEE---  
MIN # AFH1  
POOL#/PURCHASER# 0002006055  
SELLER# 8100499  
INVESTOR# 731933532  
XRF0303-054-0030

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**

Date of Assignment: JUNE 16, 1998 Tax Parcel #: 09-15-207-037-1136  
Assignee: MELLON MORTGAGE COMPANY

Address: 3100 TRAVIS STREET  
HOUSTON TEXAS 77006  
Assignor: ACCUBANC MORTGAGE CORPORATION

Address: 12377 MERIT DRIVE, SUITE 600  
DALLAS TEXAS 75251  
Mortgagor / Grantor: ESTERA C. ASTOR, AN UNMARRIED WOMAN

Property Address: 9009 GOLF RD #2F,  
DESPLAINES, ILLINOIS 60016  
Date of Mortgage/Deed of Trust/Security Deed: MAY 21, 1995  
Recording date of Mortgage/Deed of Trust/Security Deed: JUNE 27, 1995  
County of Recording: COOK, ILLINOIS  
Instrument No.: INSTRUMENT 95-414230

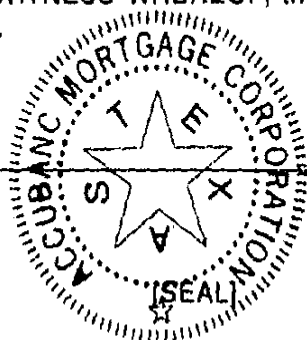
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 60,500.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property: SEE EXHIBIT A

THIS ASSIGNMENT IS MADE WITHOUT REPRESENTATION, RECOURSE OR WARRANTY.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written. ACCUBANC MORTGAGE CORPORATION

Attest:



By: Cassandra Cooper  
CASSANDRA COOPER  
VICE PRESIDENT

SV  
P3  
n  
MY

UNOFFICIAL COPY

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ACKNOWLEDGEMENT

State of COLORADO , JEFFERSON County ss:

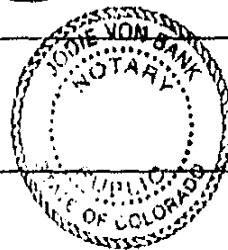
The foregoing instrument was acknowledged before me this 16TH day of JUNE 1998 , by CASSANDRA COOPER as VICE PRESIDENT of ACCUBANC MORTGAGE CORPORATION

who s/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

09/29/98 Date Commission Expires

Jodie Von Bank Notary Public JODIE VON BANK



9200 W. CROSS DRIVE - SUITE 650 LITTLETON COLORADO 80123 Notary Address

This instrument prepared by: TARI J. HAMILTON HAMILTON LOAN & REAL ESTATE 9200 W. CROSS DRIVE - SUITE 650 LITTLETON, COLORADO 80123 My Commission Expires 9/28/98

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Permanent Index No.: 09-15-207-037-1136  
Property of Cook County

THE NORTHEAST QUARTER, A DISTANCE OF 535.0 FEET TO THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE EAST ALONG SAID NORTH LINE 450.0 FEET TO THE POINT OF BEGINNING.

ITEM 1: PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 535.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 450.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 450.0 FEET; THENCE EAST ALONG SAID NORTH LINE 450.0 FEET TO THE POINT OF BEGINNING.

ITEM 2: AN UNDIVIDED .815% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

DAY OF JANUARY, 1979 AS DOCUMENT NUMBER 3070205.  
PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 9TH DAY OF JANUARY, 1979 AS DOCUMENT NUMBER 3070205.

LEGAL DESCRIPTION

XRF=0303-054-0030

Doc ID: 136

Loan No: 08100199  
Borrower: ESTERA C ASTOR

Paste legal description here then photocopy. Attach to the mortgage and file as one instrument.

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