

# UNOFFICIAL COPY



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DEPT-01 RECORDING \$25.00  
 T40009 TRAN 4023 10/05/98 12:10:00  
 47508 RC \*-98-891497  
 COOK COUNTY RECORDER

CT! 98099522 7393  
 776 2156

5434867-818

AMIL  
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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
 PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
 999 PLAZA DRIVE #710, SCHAUMBURG, IL 60173  
 does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DE LAWARE (herein "Assignee"),  
 whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515  
 a certain Mortgage dated OCTOBER 01, 1998, made and executed by  
 TAMMY ORR

to and in favor of GSF MORTGAGE CORP upon the following described  
 property situated in COOK County, State  
 of Illinois

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 31-02-206-022-0000  
 Property Address: 18618 AUGUSTA LANE, HAZEL CREST, IL 60429  
 such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY FIVE THOUSAND TWO  
 HUNDRED FIFTY AND 00/100 (\$ 185,250.00 )

(Include the Original Principal Amount)  
 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
 ) of the Records of COOK County,  
 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
 thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
 -895(ILL) (0800)

Initials \_\_\_\_\_



# BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

October 01, 1998

GSF MORTGAGE CORP

Witness

(Assignor)

By: *Michelle M. Mautone*

(Signature)

Witness

*Colleen M. Fiocca*

Attest:

Seal:



MICHELLE M. MAUTONE  
ASSISTANT SECRETARY  
AS ATTORNEY IN FACT

Property of Cook County Clerk's Office

98891450

LEGAL DESCRIPTION

Section

Township

Range

Enter complete legal description in this area

LOT 22 IN FAIRWAY HOMES OF THE CLUB, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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