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GEORGE E. COLES No. 808-REC **LEGAL FORMS** May 1996 7762611 2/9809297984

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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DEPT-01 RECORDING

\$25,00

- T#8009 TRAN 4823 10/05/98 12:16:00
- \$7542 \$ RC #-98-891531
 - COOK COUNTY RECORDER

for a particular p	urrase.		_
THE GRANTOR ALAN ROSTOKER, an unmairied man.			ecorder's use only
	102	•	ø 4
	of Evanston County of Co		_
in consideration of	Ten and 00/100		DOLLARS, and other good
and valuable consid	ierations		in hand paid,
CONVEY S	and WARRANT s	to	
į	John W. Mayoon Tryot		
٠.	John W. Maxson Trust 220 Dickens, Northfi		
		nd Address of Grantee)	
the following descri	ibed Real Estate situated in the County of	of Coos	in the State of Illinois, to wit:
		4/2	
	See Attached	Exhibit	
		0.	
hereby releasing ar	nd waiving all rights under and by virt	tue of the Homestead Exemption La	ws of the State of Illinois.
SUBJECT TO: co	venants, conditions, and restrictions o	of record,	8
Document No.(s)_	25160866		0,
:	and to General Taxes for 199	and subsequent years.	1/5
	ate Index Number(s): 11-18-314		020 1000
	Estate 1508 Oak, Unit 21		. U.Z.U L. U.S
Address(es) of Real	•		
	Dated this	7 day of _s	September 19_98
	() b D.A.	,	
	Man toll to	(SEAL)	(SEAL)
PLEASE	ALAN ROSTOKER		
PRINT OR TYPE NAME(S)			
BELOW		(SEAL)	(SEAL)
SIGNATURE(S)			
			

BOX 333-CTI

UNOFFICIAL COPY Individual to Individual GEORGE E. COLE® LEGAL FORMS W. MAXSON TRUST ROSTOKER Cook County CITY OF EVANSTON 005084 Real Estate Transfer Tax City Cierk's Office PAID SEP 3 0 1998 amount \$ 695.00 Agent ss. I, the undersigned, a Notary Public in and for State of Illinois, County of _Cook_ said County, in the State aforesaid, DO HEREBY CERTIFY the Alan Rostoker "OFFICIAL SEAL personally known to me to be the same person ... whose nai.∾ Boggia I. Miller Notary Public State of Illinois and instrument, appeared before me this day in person, and acknowledged that My Commission Expires Peb. 2, 100 sealed and delivered the said instrument as his free and voluntary act. for the uses and purposes therein set forth, including the release and waiver of the right of homestead. 50M Given under my hand and official seal, this September Commission expires OTARY PUBLIC This instrument was prepared by Kevin J. Rielley. Esa ≠ioneer Rd. Evanston, IL. (Name and Address) SEND SUBSEQUENT TAX BILLS TO: <u>Finley Maxson. Esc</u> (Name) John W. Maxson 35 W. Wacker Drive MAIL TO: 220 Dichens (Address) Chicago, IL 60601 (Address) (City, State and Zip) 60093 RECORDER'S OFFICE BOX NO. 4 OR

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LEGAL DESCRIPTION

UNIT 1508-2N AND GARAGE UNIT G4 IN OAK-GROVE CONDOMINIUM AS DEFIEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 (EXCEPT WEST 97-1/2 FEET OF LOT 6 AND WEST 97-1/2 FEET OF THE NORTH 35 FEET OF LOT 5) IN BLOCK 55 IN VILLAGE OF EVANSTON. IN THE SOUTHWEST 14 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF MIN OS COOK COUNTY CLERK'S OFFICE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25160866 TOGETHER WITH AS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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