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9761/0017 21 001 Page 1 of 2
1998-10-05 10:55:35
Cook County Recorder 23.50

After Recording Mail to

Paul A. Cochran 521 S. Chitton Avenue Oak Park II. 60304

Oak Park II. 60/304

Bus Document Prepared by:
Kris A. Bahl
Under The Supervision of

Community Bank of Oak Park River Forest

1001 Lake Street Oak Park [1: 6030]

4225539-611 1862 Sp(13cm)

RELEASE DEED

This Release De d is made by Community Bank of Oak Park River Forest; 1001 Lake

Street; Oak Park, 1L 50301, an Illinois Banking Corporation ("the Bank".)

Whereas, by a certain Mortgage, dated January 13, 1998, and recorded in the Recorder's Office of Cook County. State of History in Book. Page., as Document No. 98-057858, the premi es situated in the County of Cook. State of Illinois, and more particularly described as follows:

Property Address: 521 Clinton, Oak Park IL 60304

PIN: 16-18-104-012-0000

Legal: The North 37 % feet of the Fast 150 feet of Lot 6 in Block 3 in Hulbert's Subdivision of the West % of Lot 2 in Murphy and Others Subdivision of Section 18, Township 39 North, Range 13, east of the Third Principal Meridian. (Except the West % of the Southwest % thereof) in Cook County, Illinois.

were conveyed to the Bank, as Mortgagee, to secure the payment of a cindebtedness in the principal amount of Two Hundred Fourteen Thousand Six Hundred Eighty and 05/100s (\$214,680.00) and

Whereas, the indebtedness secured has been fully paid, satisfied and discharged

Whereas, said indebtedness was further secured by: N/A

5 18 (1) (5)

Now, therefore, the Bank for and in consideration of the premises, and the sum of One Poliar, the receipt of which is hereby acknowledged, and does hereby release the previously described real property from the lien or, ated by the aforesaid Mortgage and the other described instruments, and does hereby release, quitelaim and comes unto Paul A. Cochran and His heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage and the other described instruments to the said property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPSY91624 Fage 2 of

In Witness Whereof, the Bank has caused this Release Deed to be executed by its duly authorized officers, and its corporate scal affixed on September 30, 1998;

COMMUNITY DANK DI OAK PARK RIVER FOREST

ande L'Heureux, Vice President

Attest By:

Ruth S. McLaren, Vice President

STATE OF ILLINO'S

COUNTY OF COOK

I, the Undersigned, a Notiny Public in and for said County, in the State aforesaid. Do Hereby Certify that Claude L'Heureux, Vice President of Community Bank of Oak Park River Forest and Ruth S. McLaren, Vice President, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such V.P. and V.P., respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that as custodian of the corporate seal of said Bank, he did affix said corporate seal to said instrument as his c wn free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial scal.

Date 9/30/48

NOTARY PUBLIC

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/19872