## UNOFFICIAL COP\$691760

Document Prepared by DOCX ASSIGNMENT SERVICES FC2 When Recorded Mail to DOCX Legal Film# 20 S. LIMESTONE ST., STE 220 FIC SPRINGFIELD, OHIO 45502 ATTN. POST PRODUCTION 1998-105C Project No. Assignor No 0095801950

Pool No 000001 733281 Assignee No

Property Address

11236 SOUTH DEPOT STREET

WORTH

60482

Investor No

1650635063

PIN/Tax ID#

24-19-123-009

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is 10330 W. Ronsevelt Rd. Suite 302. West Chester, II. 60154 by these presents does convey. grant, bargain, sell assign transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation

whose address is 4348 Southpoint Blvd. Suite 101, Jacksonvil e, FI 32216

the described Morigage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon

Said Mortgage is recorded in the State of ILLINOIS

07/11/77 Official records on

as Document No

COOK 24005320

**Hilinois Corporation** 

Beverly Bigelow

Vice President

Officer:

County.

in Bock

at Page 29900.00 Loan Date 07/02/77 as Certificate #

9650/0051 51 001 Page 1 of

Cook County Recorder

1998-10-05 10:03:28

23.50

Original Loan Amount is 5 Original Mortgagor La

JAMES A. BORGMAN AND KAREN M. BORGMAN, NIS WIFE

Original Mortgagee

## CHICAGO SAVINGS AND LOAN ASSOCIATION OF CHICAGO

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Federation of Financial Institutions L.L.C. a

> LIMITED LIABILITY COMPLIXY

DATE OF TRANSFER 04/01/98

Affest

Candy Smith Assistant Secretary Ohio State of

Clark County of

On 04/01/98 before me. Sheila A. Wilson Beverly Bigelow

Ohio

re me. Sheila A. Wilson the undersigned, personally appeared Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that

(sine executed the same in his/her authorized capacity and that by his/her signature on the

incrument, the entity upon behalf of which the person acted, executed the instrument

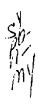
WITNESS my hand and scal

Notary Public, State of Sheila A. Wilson

My commission expires 02/02/03







## **UNOFFICIAL COPY**

Project # 1998-105C

Pool Number 000001

Loan Number 0095801350

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 4 IN OWNER'S SUBDIVISION FIRST ADDITION BEING A SUBDIVISION OF THE EAST 1/2 AND THE EAST 25 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH B37 FEET THEREOF) IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF A LINE 1435.5 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID NORTH WEST 1/4 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

to.