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Project No 1998-1050
Assignor No 0095801950
Pool No 000001
Assignee No 733281
Property Address
11236 SOUTH DEPOT STREET
WORTH IL 60482
Investor No 1650635001
FIN/Tax ID # 24-19-123-009



This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is 10330 W. Roosevelt Rd. Suite 302, West Chester, IL 60154 by these presents does convey,
grant, bargain, sell assign transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is 4348 Southpoint Blvd. Suite 101, Jacksonville, FL 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon

Said Mortgage is recorded in the State of ILLINOIS COOK County.

Official records on 07/11/77 as Document No 24005320
in Book / at Page / as Certificate #:

Original Loan Amount is \$ 29900.00 Loan Date 07/02/77
Original Mortgagor JAMES A. BORGMAN AND KAREN M. BORGMAN, HIS WIFE

Original Mortgagee CHICAGO SAVINGS AND LOAN ASSOCIATION OF CHICAGO

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER 04/01/98 The Federation of Financial Institutions L.L.C. a
Illinois Corporation

Candy Smith

Attest
Candy Smith
Assistant Secretary
State of Ohio
County of Clark



Beverly Bigelow

Officer:
Beverly Bigelow
Vice President

On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal

Sheila A. Wilson
Notary Public, State of Ohio
Sheila A. Wilson
My commission expires 02/02/03

FNMA



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11-
my

UNOFFICIAL COPY

Project # 1998-105C Pool Number 000001
Loan Number 0095801350 State IL County name COOK

LEGAL DESCRIPTION:

LOT 4 IN OWNER'S SUBDIVISION FIRST ADDITION BEING A SUBDIVISION OF THE EAST 1/2 AND THE EAST 25 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 837 FEET THEREOF) IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF A LINE 1435.5 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID NORTH WEST 1/4 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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