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Project No 1998-1050
Assignor No 0095811428
Pool No 079706
Assignee No 733635
Property Address
14037 WILLIAMS DRIVE
ORLAND PARK IL 60462
Investor No 16548006
PIN/Tax ID # 27-03-304-007-0000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation,

whose address is 10330 W. Roosevelt Rd. Suite 301, West Chester, IL. 60154 by these presents does convey,
grant bargain sell assign transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is 4348 Southpoint Blvd. Suite 101, Jacksonville, FL. 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 09/15/78 as Document No. 24627799
in Book / at Page / as Certificate #.

Original Loan Amount is \$ 50000.00 Loan Date 06/09/78
Original Mortgagor ROBERT E. SMITH AND CLARE D. SMITH, HIS WIFE

Original Mortgagee GRUNWALD SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers
DATE OF TRANSFER 04/01/98 The Federation of Financial Institutions L.L.C. a
Illinois Corporation

Candy Smith
Attest
Candy Smith
Assistant Secretary
State of Ohio
County of Clark



Beverly Bigelow
Officer
Beverly Bigelow
Vice President

On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument
WITNESS my hand and seal

Sheila A. Wilson
Notary Public, State of Ohio
Sheila A. Wilson
My commission expires 02/02/03



sh
my

UNOFFICIAL COPY

Project # 1998-105C

Pool Number 079706

Loan Number 0095811428

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 117 IN HERITAGE UNIT 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Page 2 of 2