

Document Prepared by
DOCX ASSIGNMENT SERVICES
When Recorded Mail to
DOCX
20 S LIMESTONE ST, STE 220
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC
EC2
Legal
Film #
A1



Project No 1998-105C
Assignor No 0095853696
Pool No
Assignee No 734053
Property Address
2432 GREENWOOD
GLENVIEW IL 60025
Investor No 1120368549
PIN/Tax ID # 04-21-305-009

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 by these presents does convey,
grant bargain, sell assign transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is 4348 Southpoint Blvd. Suite 101, Jacksonville FL. 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon

Said Mortgage is recorded in the State of ILLINOIS COOK County,
Official records on 11/06/86 / 05/12/87 as Document No 86522351 / 87254268
in Book at Page as Certificate #
Original Loan Amount is \$ 114000.00 Loan Date 10/06/86
Original Mortgagor MARK LEE SPIWAK AND RONNA SUSAN SPIWAK HIS WIFE

Original Mortgagee WESTERN SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers
DATE OF TRANSFER 04/01/98 The Federation of Financial Institutions L.L.C. a
Illinois Corporation

Candy Smith
Attest
Candy Smith
Assistant Secretary
State of Ohio
County of Clark



Beverly Bigelow
Officer:
Beverly Bigelow
Vice President

On 04/01/98 before me, Sheila A. Wilson the undersigned, personally appeared
Beverly Bigelow Vice President proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal

Sheila A. Wilson
Notary Public, State of Ohio
My commission expires 02/02/03

FNMA



SH
10/5
MY

UNOFFICIAL COPY

Project # 1998-105C

Pool Number

Loan Number 0095853696

State IL

County name COOK

LEGAL DESCRIPTION:

LOT TWO HUNDRED ONE (201) IN THE WILLOWS UNIT NUMBER TWO (2), BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98891812

Page 2 of 2