

Document Prepared by
DOXX ASSIGNMENT SERVICES
When Recorded Mail to
DOXX
20 S. LIMESTONE ST., STE 220
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC
EC2
Legal
Film #
A1



Project No. 1998-1050
Assignor No 0095853921
Pool No
Assignee No 734095
Property Address
3535 MERLE LANE
NORTHBROOK IL 60062
Investor No 1120771117
PIN/Tax ID # 04-30-206-006, VOL 133

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is 4348 Southpoint Blvd. Suite 101, Jacksonville FL. 32216

the described Mortgage together with the certain note(s) described, the ein with all interest, all liens, and any rights
due or to become due thereon

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 05/08/87 as Document No. 87250494
in Book at Page as Certificate #:
Original Loan Amount is \$ 69000.00 Loan Date 04/09/87
Original Mortgagor RICHARD K. ISENSEE AND RUTH H. ISENSEE, HIS WIFE

Original Mortgagee WESTERN SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers
DATE OF TRANSFER 04/01/98 The Federation of Financial Institutions L.L.C. a
Illinois Corporation

Candy Smith
Attest
Candy Smith
Assistant Secretary
State of Ohio
County of Clark



Beverly Bigelow
Officer
Beverly Bigelow
Vice President

On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument
WITNESS my hand and seal

Sheila A. Wilson
Notary Public, State of Ohio
My commission expires 02/02/03



5/18/98

UNOFFICIAL COPY

Project # 1998-105C Pool Number
Loan Number 0095853921 State IL County name COOK

LEGAL DESCRIPTION:

LOT SIX (6) IN BLOCK SEVEN (7) IN PLEASANT TREE GARDEN ESTATES, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF MILWAUKEE AVENUE (EXCEPT THEREFROM THE NORTH 120 FEET THEREOF AND EXCEPTING THEREFROM THE WEST 360.10 FEET OF THE NORTH 823.60 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98891816

Page 2 of 2