

9850/0114 51 001 Page 1 of 2
1998-10-05 10:22:35
Cook County Recorder 23.50

Document Prepared by
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 S. LIMESTONE ST., STE 220
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC
FC2
Legal
Film #
A3



98891823

Project No 1998-1050
Assignor No 0095808435
Pool No 079709
Assignee No 733477
Property Address
6953 WEST AVENUE
HANOVER PARK IL 60103
Investor No 1654799695
PIN/Tax ID # 06-36-105-014

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is 10330 W. Roosevelt Rd. Suite 302, West Chester, IL 60154 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is 4348 Southpoint Blvd. Suite 101, Jacksonville, FL 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 07/03/78 as Document No. 3028917
in Book / at Page / as Certificate # 1171794
Original Loan Amount is \$ 59000.00 Loan Date 06/22/78
Original Mortgagor JOSEPH J. FIORETTO AND GLORIA M. FIORETTO, HIS WIFE

Original Mortgagee RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers
DATE OF TRANSFER 04/01/98
The Federation of Financial Institutions L.L.C. a
Illinois Corporation

Candy Smith

Attest
Candy Smith
Assistant Secretary
State of Ohio
County of Clark



Beverly Bigelow
Officer:
Beverly Bigelow
Vice President

On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires 02/02/03



UNOFFICIAL COPY

Project # 1998-105C

Pool Number 079709

Loan Number 0095908435

State IL

County name COOK

LEGAL DESCRIPTION:

LOT FOUR (4) IN HARRIS' SUBDIVISION OF LOTS 4 AND 5 IN BLOCK 10 IN GRANT HIGHWAYS SUBDIVISION OF PART OF THE WEST HALF (1/2) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID HARRIS' SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 13, 1969, AS DOCUMENT NUMBER 2480351.

Property of Cook County Clerk's Office

98891823 Page 2 of 2