## UNOFFICIAL COPSESSION ON PAGE 1 OF

1998-10-05 13:32:42

Look County Recorder

Loan Number: 1661002048 Gw/

Recording Requested by & Return to: Hunter Mortgage Services, Inc. 11873 Elkhead Range Road Littleton, CO 80127

## ASSIGNMENT OF MORTGAGE

ADDIGITATION TO MORE SAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK UNITED 3200 SW FREEWAY, #1935, HOUSTON, TX 77027
all beneficial interest under to a certain Mortgage dated fEBRUARY 28, 1997  CYNTHIA J SIMS  executed by
recorded on MARCH 6, 1997  in Book  Page  in the Records of COOK  in the State of Illinois describing land therein as follows:  PARCEL ID NUMBER (PIN): 31-17-116-006  PROPERTY ADDRESS: 309 WHEATFIELD, MATTESON, IL 60443  COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  Mortgage Amount \$ 24.600.00  TOGE HER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.
DATED: July 24, 1998  GUARANTY BANK, S.S.B.  4000 W. BROWN DEER ROAD  BROWN DEER, WI 53209-1221  Armando A. Castillo, Vice President  STATE OF WISCONSIN
On July 24, 1998 before me, personally appeared Armando A. Castillo personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) used executed the instrument.  WITNESS MY HAND AND OFFICIAL SEAL.  JUDY L  BEAUDRY  My Commission Expires 7-30-2000 L  My Commissi

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

1661002048 LEGAL DESCRIPTION

LOT 13 IN MICHAEL-JOHN MANOR UNIT1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHEST 1/14 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SOOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

Property of County Clerk's Office