

BOX 260

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23/005048 001 Page 1 of 1
1998-10-05 09:55:07
Cook County Recorder 43.00

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614

LOAN NO. 11113859

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and that certain Mortgage dated **SEPTEMBER 23, 1998**
executed by **FRANK J. WOLFF, UNMARRIED** **98891076**

to **CHICAGO BANCORP, INC.**

a corporation organized under the laws of Illinois and whose principal place of business is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
and recorded in O.R. Book Page **COOK** County Records

State of **ILLINOIS** described hereinafter as follows

UNIT NUMBERS 2N, P-7 AND P-8 IN THE 2510 NORTH KEDZIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 21 AND 22 IN BLOCK 6 IN THE SUBDIVISION OF 39 ACRES ON THE EAST SIDE OF AND IN THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 26. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON APRIL 3, 1997 AS DOCUMENT NO. 97231868, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN # 13-26-422-028-0000

ATGF, INC 1106705

Commonly known as **2510 N. KEDZIE #2N CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **SEPTEMBER 23, 1998**
CHICAGO BANCORP, INC.

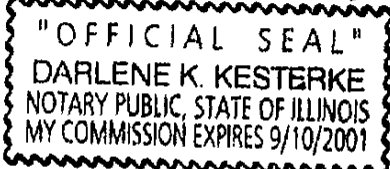
By: *Warren P. Thomas*
Its: *Vice President*

By: *Laura Vetter*
Its: *Secretary*

STATE OF ILLINOIS COUNTY OF COOK

On **SEPTEMBER 23, 1998** before me, the undersigned, A Notary Public in and for said County and State personally appeared *Warren P. Thomas* known to me to be the *Vice President* and *Laura Vetter* known to me to be *Secretary* of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Darlene K. Kesterke*



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