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DEPT-01 RECORDING \$25.00
 T40009 TRAN 4007 10/05/98 10:15:00
 #7303 # RC #-98-891297
 COOK COUNTY RECORDER

BOX 260

Property of Cook County Clerk's Office

This form was prepared by: Crossland Mortgage Corp.
 2802 Coho Street, Ste 300 Madison, WI 53713
 Loan ID: 001188A989

address:
 tel. no.: 608-277-9009

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1824 S ARLINGTON HEIGHTS ROAD ARLINGTON HEIGHTS, IL 60005 does hereby grant, sell, assign, transfer and convey, unto the Crossland Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S State Street, Salt Lake City, UT 84107 a certain Mortgage dated July 31, 1998 made and executed by JOHN J BONANATA, AN UNMARRIED MAN.

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to and in favor of AMERINET FINANCIAL SERVICES, INC. upon the following described property situated in COOK County, State of Illinois.

SEE ATTACHED LEGAL DESCRIPTION RIDER

1144 Talbots Lane
 Elk Grove Village, IL

ATGE, INC
 1100010

such Mortgage having been given to secure payment of One Hundred Twelve Thousand and no/100 (\$ 112,000.00)

(Include the Original Principal Amount) Concurrently Herewith which Mortgage is of record in Book, Volume, or Liber No , at page (or as No.) of the Records of COOK County, State of Illinois, together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

995(ILL) (05/12)

VMP MORTGAGE FORMS (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above - described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 31, 1998

[Signature]
Witness

Witness

Attest

Seal:

Amerinet Financial Services, Inc.
(Assignor)

By: [Signature]
(Signature)

RONALD G. POPP
PRESIDENT

State of Illinois

County of Cook

This instrument was acknowledged before me on JULY 31, 1998

by Ronald G. Popp
as President of Amerinet Financial Services, Inc.

[Signature]
Notary Signature



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Legal Description:

Parcel 1: Unit 83-4 in the Country Homes, a Talbot's Mill Condominium, as delineated on a survey of certain lots or parts thereof in Talbot's Mill, being a Subdivision in the South 1/2 of Section 31 and the Southwest 1/4 of Section 32, Township 41 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 89587109, as amended from time to time, together with its undivided percentage interest in the common elements, as defined and set forth in said Declaration and survey.

ALSO:

Grantors also hereby grant to Grantee, his successors and assigns, as rights and easement appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, afresaid, and Grantors reserve to themselves, their successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

P.I.N. # 08-31-404-007-1016

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