Morth american Mtg. Co Po. Box 808031 Petaluma, CA 94975-8031



98892403

DEPT-01 RECORDING

\$25.00

T#0009 TRAN 4024 10/05/98 12:24:00

\$7567 \$ RC: *-98-892403

COOK COUNTY RECORDER

6434069-818

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY

, address: p O BOX 808031

, tel. no.: (707) 546-3310

PETALUMA, CA 94975-8031

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8075 WEST 95TH STREET, PICKORY HILLS, IL 60457 does hereby grant, sell, assign, transfer and conjey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of OE, AWARE whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated SEPTEMBER 30, 1998 RAMON L. VEGA, JOSEFINA VEGA

(herein "Assignee"),

, made and executed by

to and in favor of BANCGROUP MORTGAGE CORP. property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 16-33-310-010-0000

Property Address: 3633 SOUTH 54TH COURT, CICERO, IL 60804

such Mortgage having been given to secure payment of EIGHTY EIGHT THOUSAND EIGHT HUNDRED AND 88,800,00

00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

for as No.

Records of) of the

COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage

12/95

- 995(IL) (980#.

tritials.

VMP MORTGAGE FORMS - (800:521-7291





BOX 333-CTI

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Complement 30, 1978

Witness

Witness

BANCGROUP MORTGAGE CORP

(Assignor

(Signature)

Attest

Seal.

lewn. Frack

OFFICIAL SEAL
COLLEEN IV FIOCCA
NOTARY PUBLIC, ST. ATE OF ILLINOIS
MY COMMISSION, LEPTINGS 17, 118,000

MICHELLE M. MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT

-985(IL) (980a)

Cooperation Clerks Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007761469 HL STREET ADDRESS: 3633 SOUTH 54TH COURT

CITY: CICERO COUNTY: COCK

TAX NUMBER: 16-33-310-010-0000

LEGAL DESCRIPTION:

LOT 21 IN HAWTHORNE MANICE SUBDIVISION NO. 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 THEREOF) IN SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office