UNOFFICIAL COPY

PCWER OF ATTORNEY

3

7743349 M.C.

KNOW ALL MEN BY THESE PRESENTS



98892494

		••		. :
•	1	DEPT-01 RECORDI	MG	\$23,00
That Somabhil H. Patel	•	T\$0009 TRAN 40	24 10/05/98	13:01:00
of 1926 Deercrest		47/50 4 EU.	¥. 05 5	00/0/
	1	\$7659 \$ RC		72474
	•	COOK COUNTY	RECORDER	
	• •	,		
of the Village of Corthbrook		جوست سيسسب		
County of Cook and				
State of Illinois has made,				
constituted and appointed, and BY			•	
THESE PRESENTS does make, constitute			. :	
and appoint Sanjay M. Patel			•	
of -3090 Landwehr Road	· Co	nle	_	
of the Village of Northbrook County			and	
State of Illinois true and lawful Af			·- 	
and in his name, place and st				
all documentation necessary or required !				
		ract dated 8		
legally described on the reverse				•
but not limited to Note, Mortgage, Lender			ct,	
Closing Statements, HUD-1 Settlement Stat			•	
Documentation, Checks, and any other docu	imentati:	on required	for	
acquistion of the property legally descri	bed her	ein, from <u>Fir</u>	st of	
National Association pursuant to said cont	ract da	CF 9 8/ /98	·	
	<u> </u>	- T'	· · · · · · · · · · · · · · · · · · ·	
		(),		
giving and granting unto Sanjay M. Patel	said AT	PORNEY 2011	boner.	
and authority to do and perform all and e				
whatsoever, requisite and necessary to be	<u>. done .ir</u>	i_and_about_	the	
premises, as fully, to all intents and pu	rposes a	s <u>he</u>	_0	
might or could do if personally present a	t the do	oing thereof	, with	
full power of substitution and revocation			and	
confirming all that Sanjay M. Patel said A				
substitute shall lawfully do or cause to	be done	by virtue h	ereof.	•
		•		
	ave here	unto set		
hand and seal this 3/5	day of	Augu	2+ ·	
19 <u>%</u>	1.			•
snocto 2	/	0 80		
2/12/00	Comme			
Somabhai H. Patel	3 OFF	CIAL SEAL	~₹	
	} VITI	TAL VOLAL	}	
•	S NOTARY IN	AL V PATEL	§	
	MY COMMI	BLIC, STATE OF ILLINO	is \$	

BOX 333-CTI

UNOFFICIAL COPY

		• • • •			. •
	State of Illinois, Co	unlyngf: - I	ງກາງອາດ	59 11	e understand
	en novery enuric in an	d for said	-County, ir	·the state	aforesaid.
	DO HEREBY CERTIFY tha	l Somabha	i H. Patel		
			,		
•	personally known to m	of to he th	e same pers	on <u>"</u> whose n	'a in e
	subscribed to the for	egoing rins	trument, ap	peared befo	re me this
	day in parson, and ac	knowledged	that <u>h</u>	<u>e</u> signed, s	ealed and
	delivered the said in	strument a	s <u>his</u> fr	ee and volu	ntary act,
	for the uses and purp and waiver of the riy	oses there	in set fort	h, includin	g release
	are warrer or the rig	ur or nome	steau.	:	
W.257	· 阿尔克 医代理测验			ï	
180 a CC	Siven under my hand a to crand a star my hand a	nd officia	1 seal, thi	s	_day of .
	2 1 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	 ·•			
and the	"安村一场安一州"。 大多品牌	•			tal and the secondary company
·	Communits side of the side of		19		

This instrument prepared by RTJ: Pauls P.C. 619'S. Addison Rd. Addison, IL-60101

MAIL 10: R.J. Pauls, P.C. 619 S. Addison Road Addison, Illinois 60101

FEGAL DESCRIPTION OF SUBJECT PROPERTY: LOT 1 IN ROHLWING GROVE UNIT NO /, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT, THEREOF REGISTERED OCTOBER 16, 1975 AS DOCUMENT NO. 2835195 WITH REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.