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DEPT-UI RECORDING

\$25.00

- T#0009 TRAN 4624 10/05/98 13:04:00
- \$7678 + RC #-98-892512
- COOK COUNTY RECORDER

Assignment of Mortgage

Loan No. 710022098

Date: SEPTEMBER 4, 1998

FOR VALUABLE CONSIDERATION, PRISE MORTGAGE COMPANY,

AN ILLINOIS CORPORATION

, Assignor

), in the

County,

(whether one or more), hereby sells, assigns, and tracsfers to

STANDARD FINANCIAL MORTGAGE CORPOFATION

800 BURR RIDGE PARKWAY - 3RD FLOOK. BURR RIDGE, IL 60521 Assignee (whether one or more), the Assignor's Interest in the Mortgage date: 09/04/98 executed by

, described hereinafter as follows:

GARY B. WALLS AND FRANCES K. WALLS, HUSPAND AND WIFE

PRISM MORTGAGE COMPANY as Mortgagor, to AN ILLINOIS CORPORATION as Mongagee, and filed for record as Document Number (or in Book COOK Office of the (County Recorder) (Registrar of Titles) of

SEE ATTACHED EXHIBIT "A"

TAX ID #14-08-206-020-0000 #14-08-206-021-0000 #14-08-206-023-0000 PIQLOP

PRMIGASS

ILLINOIS

Page 1 of 2 rages

BOX 333-CTI

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

Βv

MICHAEL D. RANDOLPH

Its: CLOSING SUPERVISOR

Witness

STATE OF

COUNTY OF C

day of SEPTEMBER, 1998

, before me, a Notary

Public within and for said County, personally appeared SICHAEL D. RANDOLPH

CLOSING SUPERVISOR

On this 4TH

Personally known to me to be the duly authorized agent of the ASIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
ANNE M. MANSFIELD
Notary Public, State of Illinois
My Commission Expires 2/18/2002

Signature of Person Takir & Acknowledgment

My Commission Expires: 2118

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS STREET CHICAGO, IL 60610-4410

STREET ADDRESS: 540 SHERIDAY FOADFICIAL CONT 505

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-206-020-0000

LEGAL DESCRIPTION:

UNIT 505 NORTH SHEPIDAN FOAD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING TESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 42 1/2 FEET OF LOT 16 AND ALL OF LCTS 11 AND 12 IN BLOCK 6 IN JOHN LEWIS COCHEAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 HOFTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97887901, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

FARCEL 2. NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THAT DECLARATION AND GRAFT OF EASEMENT RECORDED NOVEMBER 26, 1997 AS DOCUMENT 97887900 OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH 37 1'2 FEET OF GOT 8 AND ALL OF LOT 9 AND THE NORTH 7 1/2 FEET OF LOT 16 IN FLORE 6 IN JOHN LEWIS COOPERAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ASSIGNED TO UNIT A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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