

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98892550



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KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, FKA SUBURBAN BANK OF ROLLING MEADOWS, 3225 KIRCHOFF ROAD ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Geraldine T. Stark, married to Edmund J. Stark, whose address is 1057 S. Walnut Avenue, Arlington Heights, IL 60005, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE bearing the date of March 29, 1996, and recorded in the Recorder's Office of COOK County in the State of Illinois, as DOCUMENT NO. 96303097, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

DEPT-01 RECORDING \$23.00
T#0009 TRAN 4024 10/05/98 13:12:00
#7719 # RC #-98-892550
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

LOT 95 IN R.A. CEPEK ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PARTS OF SECTIONS 31 & 32, TOWNSHIP 42 NORTH, RANGE 11, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number: 08-09-201-006
Address(es) of premises: 1057 S. Walnut Avenue, Arlington Heights, IL 60005

Witness my hand and seal, this date of September 30, 1998

JAMES G. GRIFFIN, ASST. VICE PRESIDENT

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES G. GRIFFIN, ASST. VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of September 30, 1998

Susan L. Godwin
Notary Public

WHEN RECORDED, MAIL TO:
Geraldine T. Stark
1057 S. Walnut Avenue
Arlington Heights, IL 60005

PREPARED BY:
Harris Bank Arlington-Meadows
3225 Kirchoff Road
Rolling Meadows, IL 60008

"OFFICIAL SEAL"
SUSAN L. GODWIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/31/99

BOX 333-CTI

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