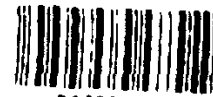


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2128/0314 03 001 Page 1 of 2
1998-10-05 12:13:52
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Luan No. 0003113934323

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, doer hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHERWIN D. LAFF AND NICOLETTE ROBBINS LAFF, HUSBAND AND WIFE, AS JOINT TENANTS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 13, 1995 and recorded on October 26, 1995, in Docket 95732181 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 361 IN JOHN P. ALTGELDS SUBDIVISION OF BLOCK 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #: 14-29-107-026

together with all the appurtenances and privileges thereunto belonging or appertaining.
*MORTGAGE CORPORATION

Address(es) of premises: 1214 W BARRY, CHICAGO, IL, 60657

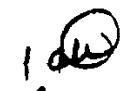
Witness my hand and seal September 15, 1998.

Chase Mortgage Services, Inc.
fka Chase Manhattan Mortgage Corporation
Successor by merger to Chase U. S. Consumer
Services, Inc. Successor by merger to Chase
Manhattan Personal Financial Services, a division
of Chase Manhattan Mortgage Corporation



By: 
Carol Robertson
Assistant Vice President

BOX
343

1906343 
CENTENNIAL TITLE INCORPORATED

18921

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98892143

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 15, 1998 .

Patricia W. Dean

NOTARY PUBLIC
Patricia W. Dean
LIFETIME COMMISSION



Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003113934323
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

11/00
Revised 6/98

Property of Cook County Clerk's Office