UNOFFICIAL COP8893413

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0009473620

PROPERTY ADDRESS: 1125 LAKE COOK #403 NORTHBROOK IL 60062

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098 2147/0019 14 001 Page 1 of 2 1998-10-06 08:52:23 Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MARK MANN AS OF THE MARK MANN DECLARATION OF TRUST DATED 7-6-1990, AS TO AN UNDIVIDED TRUSTEL 1/2 INTEREST AND THE ANNA MANN DECLARATION OF OF THE FIRST PART TO SAID DEERFIELD FEDERAL SAVINGS AND LOAN ASSN OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILL (NOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT NUMBER DATE OF RECURDING

PERMANENT INDEX

NG NUMBER 04-02-100-022-1025

11-3-94 94949060

50 11-7-94

TRUST DATED 7-6-1990 AS TO AN UNDIVIDED 1/2 INTEREST ANNA MANN AS TRUSTEE

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-26-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS MAD

FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: SEPTEMBER 03, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS BY:

LOIS D. MOINT/AE

Administrative Office

ON 09-03-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

LOIS D. McINTYRE

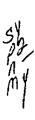
Administrative Officer
KNOWN TO ME, TO, BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NED MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MENTIETTA MERCURIO

Motary Public, Macomb County, Mi My Commission Expires Jan. 20, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



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'PL# 071-40920042 ML# 7188005648 ATTACHMENT TO MORTGAGE

LEGAL DESCRIPTION

PARCEL 1:

UNIT 403"E" IN NORTHBROOK COUNTRY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE PARCEL OF REAL ESTATE. DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 02. TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING WEST OF THE EAST 14.97 ACRES THEREOF AND NORTH OF THE SOUTH 15 ACRES THEREOF AND NORTH OF THE SOUTH 15 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 2 LYING WEST OF THE EAST 14.97 ACRES THEREOV: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CONDOMINIUM DECLARATION RECORDED WITH THE RECORDER OF COOK COUNTY. ILLINOIS AS DOCUMENT 2505-981. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 25, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION 12 Clart's Office AFORESAID RECORDED AS DOCUMENT 25054/81

PIN: 04-02-100-022-1025