UNOFFICIAL COP 935973524

1998-10-06 09:34:01

Cook County Recorder

B.A. The Money Store

L. ERVIN

COMM # 1093501
OTARY FUBLIC CALIFORNIA
SACRAMENTO COUNTY
COMM. EXP. APR. 3, 2003

23.50





The Money Store, Inc. 2840 Morris Avenue Union, NJ 07083

After Recording Return to:

The Money Store 4837 Watt Avenue North Highlands, CA 95660

Dated: February 15, 1998

SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY

CORPORATION ASSIGNMENT OF MORTGAGE

For Value Received, TMS Mortgage Inc., D.B.A. The Money Store, A New Jersey Corporation, 2840 Morris Avenue, Union, NJ 07083 hereby grants and transfers to:

Dauphin Deposit Bank and Trust Company, As Co-Trustee under the Pooling and Servicing Agreement dated as of February 28, 1997, Series #1997-A

whose address is 213 Marker Street, Harrisburg, PA 17101, all beneficial interest under that certain Mortgage dated October 15, 1996, in the amount of \$25,881.75, executed by Delores Jeffrey. Mortgager, and Homemakers Remodeling, Inc., Mortgagee, and recorded as # 97-465904, on June 27, 1997, in the Official Records of the Cook County Peccorder's office in the State of IL, describing the land therein as: 7552 S. Yates, Chicago, IL, 60649:

LOT 30 AND THE SOUTH 15 FEET CF LOT 31 IN RHODES SUBDIVISION OF LOT 1 IN THE CIRCUIT COURT PARTITION OF THE E 1/2 OF THE E 1/2 OF THE SE 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 4 20-25-407-028

TMS Morigage Inc.

da Wheeler, Vi.

Together with the note or notes therein described or retyrred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dinnelinendrickson, Assat. Secretary / Witness

MMUCX

State of California County of Sacramento

On February 15, 1998, before me, the undersigned notary public, personally appeared inda Wheeler, Vice President, and Yvonne Hendrickson, Assistant Secretary, of TMS Mortgage Inc. DBA The Money Store, who resides at 4837 Watt Ave, North Highlands, CA 95660, personally known is maler proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument, they, or the entity upon behalf of which they acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Loan#: 0073300055

Borrower's Last Name: Jeffrey

This instrument was prepared by: Holly Mikkelsen, (800)562-6937, 4837 Watt Ave, North Highlands, CA 95660.

٠

Na

Ny f Gant

UNOFFICIAL COPY

Property of County Clerk's Office