UNOFFICIAL COPS \$2040

7292/0046 47 002 Page 1 of 3 1998-10-06 11:35:15 Cook County Recorder 25,50

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

MAIL

98893040

35397

AMIL H04 TICOR TITLE

This form was prepared by: NCHTH AMERICAN MORTGAGE COMPANY PETALUMA. CA 94975-8031

5434910-818

, address: P O BOX 808031 , tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3315 ALGONQUIN ROAD STE 100, ROLLING MEADOWS, IL 60008 does hereby grant, sell, assign, transfer and convey. John NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated SEPTEMBER 25, 1998
WILLIAM D. SCHULZE, DENISE M. SCHULZE

(herein "Assignee"),

, made and executed by

98893039

to and in favor of ACE FINANCIAL CORPORATION property situated in of Illinois:

COOK

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL LESCRIPTION.

Parcel ID#: 02-16-402-013

Property Address: 260 NORTH CLYDE AVENUE, PALATINE, IL 60067

such Mortgage having been given to secure payment of ONE HUNDRED FIFTEEN THOUSAND AND 00/100

(\$ 115,000,00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the Records of COOK County. State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/9

-995(IL) (960 H)

14.6.5. D.M.3

VMP MORTGAGE FORMS - (800)521-7291





UNOFFICIAL COPS \$73040 Page 2 of 3

IN WITNESS WHEREOF, the undersigned	Assignor has executed this Assignment of Mortgage on
	ACE FINANTIAL CORPORATION
Witness	By: Hall Deuto
Witness	MICHELLERY MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT
Attest	ACATIONIE MINO
Seal: Collein m Should	

.

OFFICIAL SEAL
COLLEGN AS FIOCCA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION ERMISSION 27/18/00

-995(IL) (9808)

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UNOFFICIAL COPY 3040 Fage 3 of 3



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000352921 SC

STREET ADDRESS: 260 N CLYDE

CITY: PALATINE

TAX NUMBER: 02-16-402-013-0000

LEGAL DESCRIPTION:

THE SOUTHERLY 1/2 OF LOT 1 IN BLOCK 4 IN A. T. MC INTOSH AND CO'S CHICAGO AVENUE PAST C. COOK COUNTY CLORK'S OFFICE FARMS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTY: COOK COUNTY