

UNOFFICIAL COPY



98893396

98893396

RELEASE

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

Lamberto C. Fragozo  
1200 N Wheeling Road  
Mt. Prospect IL 60056

LAW OFFICES OF  
GABRIEL S. BERRAFATO  
8720 FERRIS AVENUE  
MORTON GROVE, ILLINOIS 60053  
P. 965-2233

245/0056 87 006 Page 1 of 4  
1998-10-06 14:57:34  
Cook County Recorder 27.50

ABOVE SPACE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank, S.S.B. of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Lamberto C. Fragozo

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain mortgage, bearing date the October 17, 1991 and recorded in the Recorder's Office of Cook County, State of Illinois in \_\_\_\_\_ of Document No. 91-566289, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

COOK COUNTY  
RECORDER  
JOSE WHITE  
BROKIE OFFICE

Tax Key No: 03-27-402-048 See attached legal  
Property Address: 1200 N Wheeling Road Mt. Prospect IL 60056

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 08/26/98.

Guaranty Bank, S.S.B.  
*[Signature]*  
Armando Castillo, Vice-President

=====  
State of Wisconsin } ss.  
County of Milwaukee } ss.  
=====

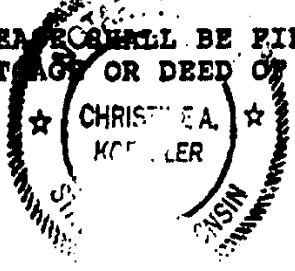
I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 08/26/98.

Prepared by: Pamela Lindstadt

*Christina Kappeler*  
My commission expires 11/25/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



LAW OFFICES OF  
GABRIEL S. BERRAFATO  
8720 FERRIS AVENUE  
MORTON GROVE, ILLINOIS 60053  
P. 965-2233  
847

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL I:

The Southeasterly 55.83 feet measured at right angles to the Southeasterly line thereof of that part lying Southwestarily of a line drawn at right angles to the Southeasterly line of Lot 7 extended from a point 73.50 feet Northeastarily of the Southeasterly corner of Lot 7 in Brickman Manor First Addition Unit No. 1 of the following described tract;

ALSO

PARCEL II:

The Easterly 12.0 feet as measured on the Northerly and Southerly lines thereof of the most Northeastarily 30.0 feet as measured at right angles to the Northeastarily line thereof of the following described tract:

That part of Lots 6 and 7 and Outlet A in Brickman Manor First Addition Unit No. 1, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27, and part of the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 26, all in Township 42 North, Range 11, East of the Third Principal Meridian, described as follows: Beginning at a point in the Easterly line of Lot 7 which is 73.50 feet Northeastarily of the Southeasterly corner of said Lot 7; thence Northwestarily on a line drawn at right angles to the Easterly line of Lot 7 extended, a distance of 99.62 feet; thence Northwestarily on a line forming an angle of 98 degrees 29 minutes, 05 seconds from Southeast to the Northeast with last described course, a distance of 15.41 feet; thence Northwestarily on a line forming an angle of 89 degrees 20 minutes 33 seconds from Southwest to the Northwest with last described course, a distance of 26.0 feet; thence Northeastarily on a line forming an angle of 89 degrees 20 minutes 33 seconds from the Southeast to the Northeast with the last described course, a distance of 30.00 feet to an intersection with a line drawn from a point 93.94 feet South of the Southeast corner of Lot 4 on the West line of Lots 1, 2, 3 and 4 extended South to a point on the West line of Outlet A 119.42 feet North of the Southwest corner of Outlet A; thence Northwestarily along said last described line, a distance of 145.85 feet more or less to the West line of Outlet A; thence South along the West line of Outlet A, a distance of 119.62 feet to the Southwest corner of Outlet A; thence East and Southeastarily along the Southerly line of Outlet A and the Southerly line of Lot 7, a distance of 138.79 feet to the Southeast corner of Lot 7; thence Northeastarily along the Easterly line of Lot 7, a distance of 73.50 feet to the place of beginning;

ALSO

PIN NO. 03 27 402 048

LAW OFFICES OF  
GABRIEL S. BERRAFATO  
8720 FERRIS AVENUE  
MORTON GROVE, ILLINOIS 60053

6 10 7 2564 96226886

# UNOFFICIAL COPY

LEGAL DESCRIPTION (Continued)

**PARCEL III:**

Easements as set forth in the Declaration and Exhibit 1 sheets 1 to 10 both inclusive, thereto attached dated March 31, 1962 and recorded March 22, 1962 as Document 18,430,062 made by J.M. Brickman Mid West Corporation, and as created by the deed from Western National Bank, as Trustee, to William J. Forestall and A.T.P. Edythe Forestall, his wife, dated April 10, 1963 and recorded May 16, 1963 as Document 18, 798,704.

(a) For the benefit of Parcel I aforesaid, for ingress and egress over and across:

That part of Lots 5,6,7 and Outlet A in Brickman Manor First Addition Unit No. 1 aforesaid, described as follows:

Commencing at a point on the East line of Lot 7, 63.50 feet North of the Southeast corner thereof; thence Westerly on a line drawn at right angles to the Easterly line of said Lot 7 through said point 63.50 feet North of the Southeast corner thereof for a distance of 163.67 feet; thence Southerly parallel with the Easterly line of Lot 7, a distance of 50.0 feet; thence Westerly parallel with said line drawn at right angles to the Easterly line of Lot 7 for a distance of 67.16 feet to the East line of the West 30.0 feet as measured at right angles to the West line thereof of Outlet A; thence North on the East line of the West 30 feet of Outlet A as aforesaid, 31.63 feet to an intersection with a line forming an angle of 80 degrees 34 minutes 37 seconds as measured from South to East with the West line of Outlet A and drawn through a point 109.39 feet North of the Southwest corner of said Outlet A; thence Easterly on said line 137.66 feet; thence Northerly on a line forming an angle of 90 degrees 39 minutes 27 seconds as measured from West to North from the last described line, a distance of 20.0 feet; thence Westerly with said line forming an angle of 80 degrees 34 minutes 37 seconds with the West line of Outlet A, a distance of 161.22 feet to the East line of the West 30.0 feet of Out Lot A as aforesaid; thence North on said East line of the West 30.0 feet of Out Lot A, 27.38 feet to a line 16.79 feet South of and parallel with the North line of Lot 5 and said line extended; thence East parallel with the North line of Lot 5 and said line extended 82.14 feet; thence South parallel with the East line of Lot 5, a distance of 5.0 feet; thence East parallel with the North line of Lot 5 and said line extended 163.66 feet to a point on the East line of Lot 5, 21.79 feet of the

PIN # 03 27 402 048

LAW OFFICES OF  
GABRIEL S. BERRAFATO  
6720 FERRIS AVENUE  
MORTON GROVE, ILLINOIS 60053  
965-2233

# UNOFFICIAL COPY

LEGAL DESCRIPTION (Cont. quad.)

Northeast corner thereof; thence South on the East line of Lot 5 a distance of 13.0 feet; thence West parallel with the North line of Lot 5, a distance of 76.76 feet; thence Southerly on a line forming an angle of 80 degrees 50 minutes 10 seconds as measured from West to South from the last described line extended, a distance of 49.52 feet; thence Easterly at right angles to the last described line 5.0 feet; thence Southerly at right angles to the last described course 41.52 feet to a point on a line drawn at right angles to the Easterly line of Lot 7 and said line extended through a point 78.50 feet Northerly of the Southeasterly corner of said Lot 7; thence Easterly on said line 69.80 feet to the Easterly line of Lot 7; thence Southerly on the Easterly line of Lot 7, a distance of 15.0 feet to the place of beginning (except that part thereof falling in Parcel I aforesaid).

(b) For the benefit of Parcel I aforesaid, for ingress and egress and driveway over and across;

The East 20.0 feet of the West line thereof of Outlot A (except that part thereof falling in Parcel I aforesaid) in Brickman Manor First Addition Unit No. 1 aforesaid.

ALSO

That part of Lot 6 and Outlot A in Brickman Manor First Addition Unit No. 1 aforesaid, described as follows: Commencing at a point on the West line of Outlot A 109.29 feet North of the Southwest corner thereof; thence Easterly on a line forming an angle of 80 degrees 34 minutes 37 seconds as measured from South to East from the West line of Outlot A, distance of 30.41 feet to a point on the East line of the West 30 feet as measured at right angles to the West line thereof of said Outlot A for a place of beginning; thence continuing Easterly along the aforescribed line 137.66 feet; thence Northerly on a line forming an angle of 90 degrees 19 minutes 27 seconds as measured from measured from West to North from the last described line, a distance of 20 feet; thence Westerly parallel with said line forming an angle of 80 degrees 34 minutes 37 seconds as measured from South to East from the West line of Outlot A as aforesaid, a distance of 143.22 feet to the East line of the West 30.0 feet of Outlot A, as aforesaid; thence South on the East line of the West 30.0 feet of Outlot A 20.27 feet to the place of beginning (except that part thereof falling in Parcel II aforesaid) all in Cook County, Illinois.

PIN # 0327402048

Clerk's Office

CLERK OF THE CIRCUIT COURT OF  
JUDICIAL CIRCUIT IN AND FOR  
SOUTHERN DISTRICT OF ILLINOIS  
MADISON AND PEORIA BUILDING 3 80032  
908-2223

UNOFFICIAL COPY

Property of Cook County Clerk's Office