**WMSFFICIAL COPY** 

FMG #: 0010226862 NAME: THOMAS G NUZZO

P/O DATE: 06/17/1998

AFTER RECORDING, FORWARD TO:

THOMAS G NUZZO 5219 W HUTCHINSON ST

CHICAGO IL 60641

THIS INSTRUMENT PREPARED BY: TRICHA MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2502

MILWAUKEE, WI 53224

Tax Parcel #: 13-16-315-012



DEPT-UI RECORDING

**\$25.5**0

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THIS CERTIFIES that a cartain mortgage executed by	
THOMAS C NUZZO, MATRIED TO	KIMBERLY TAPIO-NUZZO AND WILLIE *
to FLEET MORTGAGE CORP.	
dated October 16th , 19 95, and record	ed on 10/27/1995 in Mortgage Record
,page	_, and or Instrument # 95-733613, of the
recards in the office of the Recorder of COOK	County, TLL:TNOTS
more particularly described as follows, to wit:	
SEE ATTACHED FOR LEGAL DESCP.	
*M RICHE, A BACHELOR	
	4hz,
5219 WEST HUTCHINSON CHICAGO, IL 60641	C/A
is hereby fully released and satisfied.	
THE MITTIES AND ESSAS THE Condensed has become	not its appropriate hand and analytic to proper

IN WITNESS WHEREOF, the undersigned has hereunto set its\_corporate hand and seel by to proper officers, they being thereto duly authorized, this 2nd day of July

FLEET MORTGAGE CORP F/K/A FLEET REAL ESTATE FUNDING CORP.

ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL\_REL3 (040) Page 1 of 2

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Property of Cook County Clerk's Office

FMG #: 0010226862 NAME: THOMAS G NUZZO P/CI DATE: 06/17/1998 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of July 19 98, personally appeared AYANNA YOUNG ASSISTANT SECRETARY FLEET MORTGAGE CORP F/K/A FLEET REAL ESTATE FUNDING CORP who as such office: for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal OF COOP COUNTY CLART'S OFFICE My commission expires: 15/19/2002

ORGINATION OF THE PARTY AND TH

LOT 40 IN THE RESUBDIVISION OF SLOCKS 3 AND 4 IN GARDNER'S FIFTH ADDITION TO MONTROSE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 8 IN SCHOOL TRUSTLES SUBDIVISION OF SECTION 16, TOWNSHIP ID.
INCIP.

Of County Clerks

Office 40 NORTH, RANGE 13, EAST OF THE THIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office