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This document recorded at the request of:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

After Recording Mail To:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403



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DEPT-01 RECORDING \$23.50
T#0013 TRAN 8634 10/06/98 11:17:00
#0037 TB # - 98 - 874494
COOK COUNTY RECORDER

Tax I.D. No. 16-11-201-042
SPFC Loan No. 6609706771
This document prepared by:
TOM WREN
091198

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by HERMAN WILLIAMS and CARRIE WILLIAMS the mortgagor therein, to LL FUNDING CORPORATION the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 98178454 in Book N/A at Page N/A on MARCH 5TH 1998, together with the debt secured, is fully paid, satisfied and discharged.

Legal: LOT 7 (EXCEPT THE NORTH 93 FEET) AND ALL OF LOT 8 IN THOMAS J. DIVENS SUBDIVISION OF BLOCK 3 IN F. HARDINGS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 29 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEFICIARY:
SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation

Witness: [Signature]
Witness: [Signature]

By: [Signature]
STEVE WALKER, Vice President
By: [Signature]
SCOTT SHUSDA, Assistant Secretary

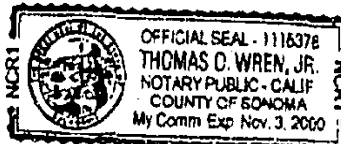
SEP 16 1998

Dated: _____
County of Sonoma }
State of California } ss.

On SEP 16 1998 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



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5-1
P-1
M-1

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NO. 100
MILWAUKEE 10-1-1930
COUNTY CLERK'S OFFICE
COURT HOUSE - 2ND FLOOR
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