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98894497

CALUMET FEDERAL SAVINGS & LOAN
1350 EAST SIBLEY BLVD.
DOLTON, IL 60419



98894497

DEPT-01 RECORDING \$23.00
T#0013 TRAN 8636 10/06/98 11:27:00
#0040 ÷ TB #-98-894497
COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 01-10153577
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

****SOUTH CHICAGO SAVINGS BANK; AS TRUSTEE; TRUST DATED OCTOBER 24, 1978 TRUST NO. 11-1917****

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27TH day of NOVEMBER, A.D. 19 78, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

2638-2 of records, on page 467, as document No. 3063156, and a certain Assignment

of Rents dated the --- day of ---, 19 ---, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book --- of records, on page ---, as document No. n/a, to the premises therein described, as follows, to-wit:

LOT TWENTY FOUR----- (24)

LOT TWENTY FIVE----- (25)

IN BLOCK THIRTY (30) IN TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF PART OF THE NORTH FRACTIONAL HALF (1/2) OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS KNOWN AS: 10060 SOUTH AVENUE L; CHICAGO, IL 60617

TAX ID. NOS. 26-08-115-049-0000 VOL. 298 & 26-08-115-048-0000 VOL. 298

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.00
T-9

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

28TH day of SEPTEMBER A.D., 19 98

ATTEST:

SUSAN M. LINKUS

Secretary

By

CAROLE J. LEWIS

President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I,

PATRICIA A. KRENCCEL

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the

President of CALUMET FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO

a corporation, and

SUSAN M. LINKUS

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

28TH day of

SEPTEMBER

A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:

HOLLY BOBLINK C/O
CALUMET FEDERAL SAVINGS & LOAN
1350 EAST SIBLEY BLVD.
DOLTON, IL 60419

Notary Public

