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1998-10-06 11:28:31

Cook County Recorder



DEED OF RELEASE (Corporation)

Prepared by:
This Deed of Release Witnesseth, ThatCOMMERCIAL CREDIT LOANS, INC.
a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in BALTIMORE CITY County,
MARYLAND , owner and holder of the note evidencing the debt secured by mortgage
executed by WILLIS R MANCIL CHARLOTTE A MANCIL
dated MAY 21ST , 1996 , and recorded MAY 24 , 1996 , in the office of
the RECORDER of County , ILLINOIS , under Document (State) No. 96397601 in Block at Face , for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property
BLOCK 11 LOT 25 AND 26 IN CHICAGO RIDGE, A SUBDIVISION OF THE NW 1 OF SECTION 17, TOWNSHIP 37, RANGE 13, COUNTY OF COOK ILLINOIS
OF SECTION 17, TOWNSHIP 37, KANGE 13, COUNTY OF COOK FEELINGS

In Witness Whereof, these presents have been executed under the seal of said Corporation, day of ... Sept...

pursuant to due authority, this

24-17-121-014

AKA: 10649 S OAK AVE

CHICAGO RIDGE

Assistant Vice President

ILLINOIS 60415

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CORPORATION ACKNOWLEDGEMENT

State of MARYLAND	
County or Battimore City	} \$8.
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an this 2151 day of Se	OT , 1998 A.D., before me, appeared
Joyce BATVIEW	to me personally known, who being by me
duly sworn, did say that he is the Assistant Vi	ce President of COMMERCIAL CREDIT LOAMS, INC.
	a Delaware Corporation, and that
the seal affixed to the foregoing instrument is	the corporate seal of said corporation and that said
iristrument was signed and selled in behal	f of said corporation by authority of its Board of
Directors, and said VICE PRESTREET	
acknowledged said instrument to be the free a	ct and deed of said corporation.
_ In Witness Whereof, I have bereunto set	my hand and affixed my notgrial seal at my office in
Baltimore City MARTLAND	The state and analysis the state of the state of
(County) (Sta	18)
} /	The PA
Miy Commission Expires: 2/14/06	July E Duff
, , -	Me ary Public for said County and State
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