### UNOFFICIAL COP8694719

2158/0025 66 00! Page 1 of 1998-10-06 09:05:09 Cook County Recorder 25.DG



PREPARED BY & WHEN RECORDED MAIL TO: Source Devrois LOVISE LEGNARD FIRST NATIONHIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-04168852

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain lortgage described below, the undersigned, being the present legal owner of said indebtachess and thereby ontitled and authorized to receive said payment, does hereby elease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

KRZYSZTOF PAWLIK ANNA PANLIK, HUSBAND AND WIFE AND

JAN KUDERA, UNMARRIED HOMAN TAX ID # 07-08-109-070-1009

Beneficiary: FIRST NATIONWIDE MORTCAGE CORPORATION

Date of Deed: April

4, 1997

Date Recorded : April

21, 1997

Book :

Page:

Document: 97275009

Volume: NA

Image:

Microfilm:

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1916-A KENILWORTH CIR and recorded in the records of COOK

, SCHAUMBURG

IL 60195

Sounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 18, 1998

CALIFORNIA FEDERAL BANK, A FEDERAL SAVINGS PANK



THELMA E. CHAVIS REAL ESTATE OFFICER

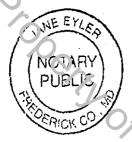
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STATE OF MARYLAND )

COUNTY OF FREDERICK )

On this September 18, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared THELMA E. CHAVIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

JANE EYLER
COMMISSION EXPIRES: November 14, 2001

#### SCHEDULE "A"

#### PARCEL 1:

UNIT NUMBER 1916-A IN THE HUNTINGTON CLUB 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCKS 11 AND 13 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994 AS DOCUMENT NUMBER 94839137 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

PERPETUAL NON-EXCLUSIVE FASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBERS 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

#### PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON (LUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN.

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