

FIRST NORTHWEST BANK  
234 WEST NORTHWEST HWY  
ARLINGTON HTS., IL 60004  
847-670-1000 (Lender)



98894786

RELEASE OF MORTGAGE

SAS-A DIVISION OF INTERCOUNTY

MORTGAGOR MASAKKO NAKAGAWA A/K/A MASAHTKO NAKAGAWA THERESA NAKAGAWA				BORROWER YURAKUTZI INC.		
ADDRESS 2631 CEDAR GLEN DRIVE ARLINGTON HTS., IL 60005				ADDRESS 2631 CEDAR GLEN ARLINGTON HTS., IL 60005		
TELEPHONE NO. 847 437-2323		IDENTIFICATION NO. 325-70-6974		TELEPHONE NO. 847 437-2323		IDENTIFICATION NO. 36-3796917
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
TMB	9.750%	\$135,000.00	05/01/96	05/01/01	8939926	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1ST day of MAY, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 86-398324 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 08-15-413-002  
Address(es) of Premises: 2631 CEDAR GLEN  
ARLINGTON HTS., IL 60004

# UNOFFICIAL COPY

Witness its hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_

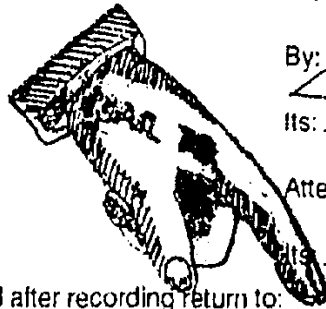
MORTGAGEE: FIRST NORTHWEST BANK

By: Todd M. Birch

His: VICE PRESIDENT

Attest: Carrie J. Belet  
VP

[Seal]



This instrument was prepared by and after recording return to: FIRST NORTHWEST BANK  
234 W. NORTHWEST HWY.  
ARLINGTON HTS., IL 60004

STATE OF ILL  
COUNTY OF COOK } SS

I, MYRON E. GREENBAUM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TODD M. BIRCH personally known to me to be the VICE President of FIRST NORTHWEST BANK corporation, and PATRICIA J. BELET personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and MY seal this 15 day of OCT

Commission expires: **"OFFICIAL SEAL"**  
**MYRON E. GREENBAUM**  
Notary Public, State of Illinois  
My Commission Expires Oct. 20, 2000

**SCHEDULE A**

Notary Public

UNIT 28-2631-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOST CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93 000 342, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.